



# Datchet Parish Council

1 Allen Way  
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Berkshire  
SL3 9HR

Web: [www.datchetparishcouncil.gov.uk](http://www.datchetparishcouncil.gov.uk)

**Katy Jones – Clerk to the Council**  
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DATE: **10<sup>th</sup> January 2018**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 15<sup>th</sup> January 2018**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**Katy Jones,**  
**CLERK TO THE COUNCIL**

## **A G E N D A**

- 1. Apologies and Announcements**
- 2. Public Question Time**
- 3. Declarations of interest**  
To receive any Declarations of interest from members in relation to matters on this agenda
- 4. Minutes of the Council Meeting held on 11<sup>th</sup> December 2017**
- 5. Matters arising from the above minutes**
- 6. Finance & Administration**
  - To receive a recommendation from the Lead Member for Finance regarding the Budget for the Financial Year 2018/2019.
  - To determine the level of Precept for the Financial Year 2018/2019
  - To authorise the Clerk to the Council to take the necessary action to formally advise the Borough Council of the level of Precept required by the Parish Council for the Financial Year 2018/2019
  - To approve the Income & Expenditure (Pink and green sheets)
  - Councilors' Questions
- 7. General.**
  - To consider an offer of funding for a defibrillator unit (Cllr Clemens)
  - Update on the position regarding the Post Office (Cllr Thompson / Miss Fitzgerald)
  - Chairman's Report
  - Correspondence
    - i. To consider a request for the council to formally object to the introduction of 4 trains per hour through Datchet.
    - ii. Reply from the Village Hall Management Committee re request to hold AGM

8. **Planning**
  - To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
  - Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters
  - Councillors' Questions
9. **Properties.**
  - Lead Councillors Report. (Cllr A. Verma)
  - 24 The Green – to approve that an application for listed building consent to be submitted to RBWM for works including damp proofing, internal and external re-decoration and works to the flat roof.
  - Cemetery Chapel feasibility study – to consider the report received from ESH architects and agree further action.
  - Councillors' Questions
10. **Grounds.**
  - Lead Councillors Report. (Cllr G. Muir)
  - Parish yard garage – to receive an analytical report on the existing garage roof material and agree the course of action.
  - Parish yard - to consider a new steel framed building to house the new tractor and mowing machinery and if agreed to approve that a planning application for this be submitted to RBWM
  - Councillors' Questions
11. **Highways and General Purposes.**
  - Lead Councillors Report. (Cllr J. Grey)
  - Councillors' Questions
12. **Flooding & Drainage**
  - Spokespersons Report. (Cllr I. Thompson)
  - Councillors' Questions
13. **Councillors' Motions, Questions & Comments**

**Motions submitted: -**

  - **Motion 1 - Cllr Mrs. Davies: -**  
**That the Datchet Parish Council instruct BP Collins Solicitors of Gerrard's Cross to write to Mr. Needham, treasurer of the Village Hall Management Committee, to provide the original conveyancing documents verifying Datchet Parish Councils position as the sole trustee of the Datchet Recreational Centre Charitable Trust, which are held in the bank account of the DRCCT, presently administered by members of the Village Hall Management Committee plus copies of the statements of the bank accounts, to date, from 2015. The sole trustee to then take steps to register the land known as The Sabatini Land with the Land Registry.**
14. **Public Question Time.**

**THE NEXT MEETING OF THE COUNCIL  
WILL BE HELD ON 12<sup>TH</sup> FEBRUARY 2018**