



Datchet Parish Council

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DATE: **7th March 2018**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 12th MARCH 2018**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

Katy Jones,
CLERK TO THE COUNCIL

AGENDA

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Declarations of interest**
To receive any declarations of interest from members in relation to matters on this agenda
4. **To receive a presentation from Heathrow Airports re the recent round of consultation events.**
5. **Minutes of the Part II Council Meeting held on 29th January 2018**
6. **Minutes of the Council Meeting held on 12th February 2018**
7. **Matters arising from the above minutes**
8. **Finance & Administration**
 - Lead Councillors Report – Cllr Clasper
 - To approve the Income & Expenditure (Pink and green sheets)
 - Councillors' Questions
9. **Planning**
 - To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
 - Lead Councillor's Report, Cllr Mrs. Barnes-Taylor to include any new 106 Allocations and Enforcement Matters
 - Ward Boundary Review – to consider the response to the Boundary Commissions draft recommendations for new wards and boundary within RBWM – deadline 7th May 2018
 - Councillors' Questions

10. General

- **Chairman's Report** – i) to receive a report on the partnership review meeting 16th Feb 2018.
ii) to receive a report from the RBWM stakeholders meeting
- **Clerks Report** - i) to consider the appointment of two trustees to the Datchet United Charities
ii) to consider moving to a Committee Structure and away from Lead Members. To be adopted at the May Annual Statutory meeting if agreed.
- **Correspondence** – to relay a report of letters/ responses received.

11. Properties.

- Lead Councillors Report, Cllr A. Verma
- To consider the revised quotes received for the Village Hall lighting with a view to placing an order for the works in this financial year.
- To receive an update on the Village Hall heating.
- Councillors' Questions

12. Grounds.

- Lead Councillors Report, Cllr G. Muir
- To receive a report on the recent tree survey on the Recreation Ground/ Sabatini Land
- To consider a request to hold a fair on the Recreation Ground in September 2018 for 2 weeks
- Datchet Cemetery - To agree the Fees and Charges for 2018/2019, and changes to the standard letter.
- To receive an update on the current position with the digitization of the cemetery records and the longevity of the cemetery.
- Councillors' Questions

13. Highways and General Purposes.

- Lead Councillors Report - Cllr Grey
- Councillors' Questions

14. Flooding & Drainage

- Spokespersons Report. (Cllr Thompson)
- Councillors' Questions

15. Motion submitted by Cllr. E. Larcombe

- **This Council confirms that action to taken to determine the sub-lease and license relating to Part Land at Mill Place.**

16. Public Question Time.

**THE NEXT MEETING OF THE COUNCIL
WILL BE HELD ON 9TH APRIL 2018**