



# Datchet Parish Council

1 Allen Way  
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Berkshire  
SL3 9HR

Web: [www.datchetparishcouncil.gov.uk](http://www.datchetparishcouncil.gov.uk)

**Katy Jones – Clerk to the Council**  
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DATE: **4<sup>th</sup> April 2018**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 9<sup>th</sup> APRIL 2018**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**Katy Jones,**  
**CLERK TO THE COUNCIL**

## **A G E N D A**

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Declarations of interest**  
To receive any declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Extra Ordinary Council Meeting held on 5<sup>th</sup> March 2018**
5. **Minutes of the Part II Council Meeting held on 5<sup>th</sup> March 2018**
6. **Minutes of the Council Meeting held on 12<sup>th</sup> March 2018**
7. **Matters arising from the above minutes**

### **Outstanding items from the agenda on 12<sup>th</sup> March to be taken first**

8. **Grounds.**
  - To consider a request to hold a fair on the Recreation Ground in September 2018 for 2 weeks
  - To receive an update on the current position with the digitization of the cemetery records and the longevity of the cemetery.
  - Councillors' Questions
9. **Motion submitted by Cllr. E. Larcombe**
  - **This Council confirms that action to taken to determine the sub-lease and license relating to Part Land at Mill Place.**

10. **Finance & Administration**
  - Lead Councillors Report – Cllr Clasper
  - To approve the Income & Expenditure (Pink and green sheets)
  - Councillors’ Questions
11. **Planning**
  - To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
  - Lead Councillor’s Report, Cllr Mrs. Barnes-Taylor to include any new 106 Allocations and Enforcement Matters
  - To consider the council formal response to the public exhibition by Inland Homes, ref site HA42.
  - Councillors’ Questions
12. **General**
  - **Chairman’s Report** – i) to receive a report from the RBWM stakeholders meeting
  - **Clerks Report** - i) To inform members of a Freedom of Information request received.
  - **Correspondence** – to consider any letters/ responses received.
13. **Properties.**
  - Lead Councillors Report, Cllr A. Verma
  - To receive an update on the Village Hall lighting and heating.
  - Councillors’ Questions
14. **Highways and General Purposes.**
  - Lead Councillors Report - Cllr Grey
  - Councillors’ Questions
15. **Flooding & Drainage**
  - Spokespersons Report. (Cllr Thompson)
  - Councillors’ Questions
16. **To receive reports from any Working Groups that have met**
17. **Councillors’ Questions & Comments**
18. **Public Question Time.**

**THE ANNUAL PARISH MEETING WILL BE HELD ON  
THE 23rd APRIL 2018 IN THE VILLAGE HALL  
STARTING AT 7:30pm**

**THE NEXT MEETING OF THE COUNCIL  
WILL BE HELD ON 14<sup>th</sup> MAY 2018**