



Datchet Parish Council

1 Allen Way
Datchet
Berkshire
SL3 9HR

Web: www.datchetparishcouncil.gov.uk

Katy Jones – Clerk to the Council
Email: Clerk@datchetparishcouncil.gov.uk
Tel: 01753 773499
Mobile: 07519 750924

DATE: 16th September 2020

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **RECONVENED MEETING OF THE PARISH COUNCIL** to be held **VIRTUALLY VIA ZOOM**, on **THURSDAY 17th September 2020**, at **7.00PM**. When it is proposed to transact the **UNFINISHED BUSINESS FROM THE AGENDA ISSUED FOR THE 14TH SEPTEMBER**. Starting at item 12. Press and Public Welcome.

Join Zoom Meeting Link

<https://us02web.zoom.us/j/87130130051?pwd=NVRWUHUvNmZXanBQLzFWOGQ4WGdGUT09>

Meeting ID: **871 3013 0051**

Passcode: **087668**

If you can only join by phone you can find your local number at: <https://us02web.zoom.us/j/87130130051>

Yours faithfully,

Katy Jones,
CLERK TO THE COUNCIL

A G E N D A

1. — **Apologies and Announcements**
2. — **Public Question Time — Limited to a maximum of 10 minutes.**
3. — **Declarations of Interests**
— To receive any Declarations of interest from members in relation to matters on this agenda.
4. — **Minutes of the Council Meeting held on 10th August 2020**
5. — **Minutes of the Council Meeting held on 18th August 2020**
6. — **Matters arising from the above minutes**
7. — **General.**
 - — **Chairman's Report.**
 - — **Clerks Report and Correspondence;**
 - i. **Swan Radio — Follow up on request for a contribution to assist with running costs.**

8. Finance & Administration

- ~~Lead Councillor's Report (Cllr T O'Flynn)~~
- ~~To approve the Income & Expenditure.~~
- ~~To note the new nationally agreed Pay Scales and ratify the changes. (Cllr T O'Flynn)~~
- ~~To consider and agree the appointment of an Internal Auditor for the financial year 2020/21 (Clerk)~~
- ~~To receive an update from the clerk on councillor vacancies and the procedure to be followed.~~
- ~~To receive an update from the clerk on the training budget and consider any recent requests.~~
- ~~To consider the purchase of equipment to enable councillors to participate in virtual meetings. (Chair)~~
- ~~To consider the Risk Assessment carried out for the safe re-opening of Parish Office and ratify the recommendations made. (Cllr. Hough)~~
- ~~To consider and agree the Council's response to the RBWM Community Governance Review.~~
- ~~To consider and agree the Council's response to the RBWM library opening hour's consultation.~~
- ~~Councillors' Questions.~~

9. Planning

- ~~To consider new applications listed on the attached planning addendum and note Planning Decisions.~~
- ~~Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters.~~
- ~~To consider and agree the Council's response to the Joint Minerals and Waste Plan, Regulation 19 Consultation.~~
- ~~Councillors' Questions~~

10. Borough Councillor's Report

- ~~Councillors' Questions~~

11. Grounds.

- ~~Lead Councillor's Report (Cllr Thompson)~~
- ~~To receive a report from the clerk on Christmas Lights and the Christmas Tree for 2020 and to agree the way forward.~~
- ~~To consider the request from the British Legion to use War Memorial Green for Remembrance Day, including a request to put up a banner. (Cllr. Clemens)~~
- ~~To consider a permanent bench to honor the work of the NHS and key workers during the recent pandemic. (Cllr. Clemens)~~
- ~~To consider and agree the Council's response to the RBWM Environment and Climate Strategy consultation. (Cllr. Corcoran)~~
- ~~Councillors' Questions.~~

12. Properties

- Lead Councillor's Report (Cllr Mrs. Davies)
- Councillors' Questions.

13. Highways & General Purposes

- Lead Councillor's Report (Cllr Mrs. Fitzgerald)
- Councillors' Questions.

14. Flooding

- Lead Councillor's Report (Cllr Thompson)
- To receive a report from Cllr. Larcombe on the River Thames Scheme partnership funding.
- Councillors' Questions.

15. Events

- Lead Councillor's Report (Cllr. Corcoran)
- Christmas on the Green 2020

- Councillors' Questions.
16. **Working Groups**
 - To consider and agree the revisions to the council's Standing Orders. (Chairman)
 - To consider the E.A. working group's suggestions in regard to tree planting, electric vehicle charging points and bicycle parking racks. (Cllr Corcoran)
 17. **Notice of any items required for the next Council meeting for full discussion.**
 18. **Councillors' Questions & Comments**
 19. **Public Question Time**, only for clarification relating to matters discussed on the agenda.

**THE NEXT MEETING OF THE COUNCIL
WILL BE HELD ON 12th OCTOBER 2020**

KJJ.kh.DPC.Agenda.14.09.20