



Datchet Parish Council

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DATE: **5th October 2020**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING OF THE PARISH COUNCIL** to be held **VIRTUALLY VIA ZOOM**, on **MONDAY 12th October 2020**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and Addendum. **Press and Public Welcome.**

ZOOM DETAILS

Meeting ID: 863 2113 5180

Passcode: 592197

Join Zoom Meeting on:

<https://us02web.zoom.us/j/86321135180?pwd=VkdLYVhiUTIBR0Ntc1BrQjgrY2ppZz09>

If you can only join the meeting by phone you can find your local number here:

<https://us02web.zoom.us/j/86321135180?pwd=VkdLYVhiUTIBR0Ntc1BrQjgrY2ppZz09>

Yours faithfully,

Katy Jones,
CLERK TO THE COUNCIL

A G E N D A

1. **Apologies and Announcements**
2. **Public Question Time – Limited to a maximum of 10 minutes.**
3. **Declarations of Interests**
To receive any Declarations of interest from members in relation to matters on this agenda.
4. **Minutes of the Council Meeting held on 14th September 2020** (reconvened on Thursday 17th September 2020)
5. **Matters arising from the above minutes**
6. **General.**
 - Chairman's Report.
 - Clerks Report and Correspondence;

7. Finance & Administration

- Lead Councillor's Report (Cllr T O'Flynn)
- To approve the Income & Expenditure sheets.
- To consider and approve the proposal for the timetable to prepare next year's budget. (Cllr. Hough)
- To receive a half year summary of this year's budget and review as necessary. (Cllr. Hough)
- To consider and agree the revisions to the council's Standing Orders. (Chairman)
- To consider and agree the letter drafted by Cllr's Hough and Corcoran to the RBWM Library consultation on opening hours.
- Councillors' Questions.

8. Planning

- To consider new applications listed on the attached planning addendum and note Planning Decisions.
- Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters.
- To consider and agree the Council's response to the Joint Minerals and Waste Plan, Regulation 19 Consultation.(Cllr. Buckley)
- Councillors' Questions

9. Borough Councillor's Report

- Councillors' Questions

10. Grounds.

- Lead Councillor's Report (Cllr Thompson)
- Councillors' Questions.

11. Properties

- Lead Councillor's Report (Cllr Mrs. Davies)
- Bridge Café. To consider the report by the Lead Member and agree the way forward as concerns the decoration of the toilet and vestibule.
- Cemetery Lodge. To consider the report by the Lead Member and agree the way forward as concerns works to the windows, guttering and roof.
- Datchet Library. To consider the revised quote received for the replacement heaters in the Library and agree the way forward.
- Councillors' Questions.

12. Highways & General Purposes

- Lead Councillor's Report (Cllr Mrs. Fitzgerald)
- To receive a report on the Outreach Post Office and consider ways for the Council to fund this. (Cllr Corcoran)
- Councillors' Questions.

13. Flooding

- Lead Councillor's Report (Cllr Thompson)
- Councillors' Questions.

14. Events

- Lead Councillor's Report (Cllr. Corcoran)
- Councillors' Questions.

15. To receive reports from Working Groups (If necessary)

16. Motions Received.

- 1) Cllr Larcombe. That Datchet Parish Council request RBWM to carryout initial consultation in respect of 20mph speed limit in the village.

- 2) **Cllr Larcombe.** That Datchet Parish Council look at the 4 villages of Datchet, Horton, Wraysbury and Old Windsor working together with the objective of reinstating Channel 1 of the RTS.
- 3) **Cllr Corcoran.** That Datchet Parish Council considers 'no idling' signs whilst vehicles are waiting for trains to clear the level crossings
- 4) **Cllr Buckley.** That Datchet Parish Council set up a working group between Parishes on CCTV.

17. **Notice of any items required for the next Council meeting for full discussion.**
18. **Councillors' Questions & Comments**
19. **Public Question Time,** only for clarification relating to matters discussed on the agenda.

THE NEXT MEETING OF THE COUNCIL WILL BE HELD ON 9th NOVEMBER 2020

KJJ.kh.DPC.Agenda.12.10.20