

# **Datchet Parish Council**

1 Allen Way Datchet Berkshire SL3 9HR

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**Katy Jones – Clerk to the Council** 

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DATE: 16th October 2020

TO: ALL MEMBERS OF THE COUNCIL.

Dear Sir/Madam,

You are hereby summoned to attend a RECONVENED MEETING OF THE PARISH COUNCIL to be held VIRTUALLY VIA ZOOM, on MONDAY 19<sup>th</sup> October 2020, at 7.00PM. When it is proposed to transact the UNFINISHED BUSINESS FROM THE AGENDA ISSUED FOR THE 12<sup>TH</sup> OCTOBER Starting at item 12. (Note item 16.2 was resolved at the meeting on the 12<sup>th</sup> Oct)

Press and Public Welcome.

Join Zoom Meeting Link

https://us02web.zoom.us/j/83134833611?pwd=TDRIZnJzSnBLdWlnYjJQUHJGWGwrdz09

Meeting ID: 831 3483 3611 Passcode: 621453

If you can only join by phone you can find your local number at: https://us02web.zoom.us/u/kdRyXWCfJ2

Yours faithfully,

Katy Jones,

**CLERK TO THE COUNCIL** 

#### AGENDA

- 1. Apologies and Announcements
- 2. Public Question Time Limited to a maximum of 10 minutes.
- 3. Declarations of Interests
  - To receive any Declarations of interest from members in relation to matters on this agenda.
- 4. Minutes of the Council Meeting held on 14<sup>th</sup> September 2020 (reconvened on Thursday 17th September 2020)
- 5. Matters arising from the above minutes
- 6. General.
  - Chairman's Report.

• Clerks Report and Correspondence;

#### 7. Finance & Administration

- Lead Councillor's Report (Cllr T O'Flynn)
- To approve the Income & Expenditure sheets.
- To consider and approve the proposal for the timetable to prepare next year's budget. (Cllr. Hough)
- To receive a half year summary of this year's budget and review as necessary. (Cllr. Hough)
- To consider and agree the revisions to the council's Standing Orders. (Chairman)
- To consider and agree the letter drafted by Cllr's Hough and Corcoran to the RBWM Library consultation on opening hours.
- Councillors' Questions.

### 8. Planning

- To consider new applications listed on the attached planning addendum and note Planning Decisions.
- Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters.
- To consider and agree the Council's response to the Joint Minerals and Waste Plan, Regulation 19 Consultation.(Cllr. Buckley)
- Councillors' Questions

## 9. Borough Councillor's Report

• Councillors' Questions

#### 10. Grounds.

- Lead Councillor's Report (Cllr Thompson)
- Councillors' Questions.

### 11. Properties

- Lead Councillor's Report (Cllr Mrs. Davies)
- Bridge Café. To consider the report by the Lead Member and agree the way forward as concerns the decoration of the toilet and vestibule.
- Cemetery Lodge. To consider the report by the Lead Member and agree the way forward as concerns works to the windows, guttering and roof.
- Datchet Library. To consider the revised quote received for the replacement heaters in the Library and agree the way forward.
- Councillors' Questions.

### 12. Highways & General Purposes

- Lead Councillor's Report (Cllr Mrs. Fitzgerald)
- To receive a report on the Outreach Post Office and consider ways for the Council to fund this. (Cllr Corcoran)
- Councillors' Ouestions.

### 13. Flooding

- Lead Councillor's Report (Cllr Thompson)
- Councillors' Questions.

#### 14. Events

- Lead Councillor's Report (Cllr. Corcoran)
- Councillors' Questions.

# 15. To receive reports from Working Groups (If necessary)

#### 16. Motions Received.

1) Cllr Larcombe. That Datchet Parish Council request RBWM to carryout initial consultation in respect of 20mph speed limit in the village.

- 2) Cllr Larcombe. That Datchet Parish Council look at the 4 villages of Datchet, Horton, Wraysbury and Old Windsor working together with the objective of reinstating Channel 1 of the RTS.
- **3) Cllr Corcoran**. That Datchet Parish Council considers 'no idling' signs whilst vehicles are waiting for trains to clear the level crossings
- 4) Cllr Buckley. That Datchet Parish Council set up a working group between Parishes on CCTV.
- 17. Notice of any items required for the next Council meeting for full discussion.
- 18. Councillors' Questions & Comments
- 19. Public Question Time, only for clarification relating to matters discussed on the agenda.

# THE NEXT MEETING OF THE COUNCIL WILL BE HELD ON 9th NOVEMBER 2020

KJJ.kh.DPC.Agenda.19.10.20