



Datchet Parish Council

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Katy Jones – Clerk to the Council
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DATE: **1st March 2021**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING OF THE PARISH COUNCIL** to be held **VIRTUALLY VIA ZOOM**, on **MONDAY 8th March 2021**, at **7.00PM** when it is proposed to transact the business specified in the following Agenda and Addendum. **Press and Public Welcome.**

ZOOM DETAILS

Meeting ID: **890 3520 0957**

Passcode: **097332**

Join Zoom Meeting on:

<https://us02web.zoom.us/j/89035200957?pwd=Z3R4QWgwS0hGOWZFZWxEU2E3U3NiZz09>

If you can only join the meeting by phone you can find your local number here:

Find your local number: <https://us02web.zoom.us/j/kcOPT6LXiW>

Yours faithfully,

Katy Jones,
CLERK TO THE COUNCIL

A G E N D A

1. **Apologies and Announcements**
2. **Public Question Time** (*Limited to maximum 10 minutes unless directed by the Chairman. A member of the public shall not speak for more than 2 minutes*) and must use the microphone.
3. **To receive any Declarations of interest** from members in relation to matters on this agenda.
4. **To agree the accuracy of Minutes of the Council Meeting held on 8th February 2021**
5. **Matters arising** from the above minutes (for update only - no further discussion)
6. **General**
 - i. Chairman's Report – To consider the format for Parish Meeting on the 26th April 2021.
 - ii. Clerks Report – To consider the draft protocol for the death of Senior Royal/National Figure.
 - iii. Correspondence – Clerk to inform members of key letters/emails received.

7. Borough Councillor's Report

- i. Councillors' Questions

8. Finance and Administration

- i. Lead Member's report
- ii. To hear recommendations from the Lead of Finance & Administration (Pink & Green sheets)
- iii. To receive an update on applications for the post of Assistant Clerk.
- iv. To approve the purchase of a new mobile phone on a 24 month business contract for office / emergency use and consider the purchase of a new higher spec. lap top.
- v. To consider disbanding the DRCCT and DPC to take over. – Cllr Larcombe
- vi. Councillors' Questions.

9. Planning

- i. To hear recommendations from the Lead of Planning.
- ii. To consider the Councils response to the Appeal by **Liquid Leisure Ltd (21/60013/ENF)** Land at Sunnymeads Lake Horton Road, Datchet.
- iii. The Clerk to be directed to inform RBWM of recommendations from the Parish Council of decisions made by the Council.
- iv. Councillor' questions.

10. RBWM Library Transformation Strategy

To consider and formulate the Councils response to the above consultation, which now proposes the closure of Datchet Library.

11. RBWM Milestone Statement and Public Rights of Way Improvement Plan – Annual review

To consider and formulate the Councils response to the above consultation which sets out the Boroughs priorities for work over the coming year.

12. Properties

- i. Lead Member's report.
- ii. To receive and consider quotations for the works to the Library Roof, 8 Horton Road – Cllr. Mrs M Davies.
- iii. Councillors' questions.

13. Grounds

- i. Lead Member's report.
- ii. To receive a report on the break in at the Parish Yard and agree new security measures including CCTV.
- iii. To receive a presentation from the Lead Member on the position regarding Grounds Maintenance and to consider the options available with a view to agreeing the way forward.
- iv. To receive a report on dog bin waste removal and agree the way forward.
- v. To consider options for the transportation, erecting and dismantling of football goals.
- vi. Councillors' questions.

14. Highways and General Purposes

- i. Lead Member's report.
- ii. To hear recommendations from the Lead of Highway and General Purposes.
- iii. Councillor's questions.

15. Flooding and Drainage

- i. Spokesperson's / Lead Members' report.
- ii. To receive a proposal to provide funding of the channel one section of the River Thames Scheme - Cllr Thompson.

iii. Councillor's questions.

16. Working Groups

i. Long Term Strategic Plan - Quarterly review Cllr Hough

17. Events

i. Lead Members Report

ii. Councillors' Questions.

18. Notice of any items required for the next Council meeting for full discussion.

19. Councillors' questions or comments

20. Pubic questions (only for clarification relating to matters discussed on the agenda)

**THE NEXT MEETING OF THE COUNCIL WILL
BE HELD ON 12th APRIL 2021**

KJJ.DPC.Agenda.08.02.21