



Web: [www.datchetparishcouncil.gov.uk](http://www.datchetparishcouncil.gov.uk)

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DATE: **5<sup>th</sup> July 2021**

TO: **ALL MEMBERS OF THE COUNCIL**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 12<sup>th</sup> JULY 2021**, at **7.00PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**Katy Jones, CLERK TO THE COUNCIL**

## **A G E N D A**

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Declarations of Interests from members in relation to matters on this agenda.**
4. **Minutes of the Council Meeting held on 21<sup>st</sup> June 2021**
5. **Minutes of the Part II Council Meeting held on 21<sup>st</sup> June 2021**
6. **General.**
  - Chairman's Report
  - Clerks Report including correspondence
7. **Finance & Administration**
  - Lead Councillor's Report (Cllr T O'Flynn)
  - To approve the Income & Expenditure sheets.
  - To consider moving to Bi-Monthly Council, occurring every two months. (Cllr. Corcoran)
  - Councillors' Questions
8. **Ward Councilors Report's** – Cllr. Cannon, Cllr. Muir and Cllr Larcombe – limited to 2 minutes each.
9. **Planning**
  - To consider new applications listed on the attached planning addendum and note the Planning Decisions.
  - Lead Councillor's Report, (Cllr. D. Buckley) to include any new CIL and Enforcement Matters
  - Councillors' Questions
10. **Grounds.**
  - Lead Councillor's Report (Cllr I. Thompson)
  - New CCTV cameras – To consider the quote received and agree the way forward.

- To support the request from RBWM to use the Recreation Ground in August for **F.U.E.L** (Feed Ur Everyday Lives), for activities for children aged 5-16yrs who are eligible for Free School Meals (FSM), and to agree to cover the cost of hiring the village hall for four hours a day for toilets, lunch and for dance sessions at the cost of £612.00
  - Councillors' Questions.
11. **Properties**
    - Lead Councillor's Report (Cllr Mrs. M. Davies)
    - To receive a report on the Re-letting the Youth Club building and contents to Datchet Football Club.
    - Councillors' Questions.
  12. **Highways and General Purposes**
    - Lead Councillor's Report (Cllr D. Buckley)  
To receive a report back from the engagement session on the RBWM Local Cycling and Walking Infrastructure Plan.
    - Councillors' Questions.
  13. **Flooding and Drainage**
    - Lead Councillor's Report and any recommendations (Cllr I. Thompson)
    - **Motion 1: Cllr Larcombe.** To confirm that Datchet Parish Council recognises the importance of Channel One as part of a coherent flood alleviation project and supports the Wraysbury Parish Council River Thames Scheme Letter Before Action sent to RBWM.
    - **Motion 2: Cllr Larcombe.** To confirm that Datchet Parish Council supports Wraysbury Parish Council's vote of no confidence in Councillors Cannon and Muir.
    - Councillors' Questions.
  14. **Events**
    - Lead Councillor's Report and any recommendations (Cllr A. Corcoran)
    - Councillors' Questions.
  15. **To receive reports from Working Groups (if any)**
    - E.A. Group Survey Project List. To receive a report from Cllr. Corcoran
  16. **Notice of any items required for the next Council meeting for full discussion.**
  17. **Councillors' questions or comments**
  18. **Public Questions (only for clarification relating to matters discussed on the agenda)**

**THE NEXT MEETING OF THE COUNCIL WILL BE HELD ON  
9TH AUGUST 2021**