



Datchet Parish Council

1 Allen Way
Datchet
Berkshire
SL3 9HR

Web: www.datchetparishcouncil.gov.uk

Katy Jones – Clerk to the Council

Email: Clerk@datchetparishcouncil.gov.uk

Tel: 01753 773499

Mobile: 07862 013161

DATE: **7th February 2022**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING of THE PARISH COUNCIL** to be held in the **VILLAGE HALL, DATCHET**, on **MONDAY 14th February 2022**, at **7.00PM** when it is proposed to transact the business specified in the following Agenda and the Planning Addendum.

Yours faithfully,

Katy Jones,
CLERK TO THE COUNCIL

A G E N D A

1. **Apologies and Announcements**
2. **Public Question Time** (limited to 2 minutes a person and 10 minutes Maximum in total)
3. **Declarations of interest**
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting of 10th January 2022**
5. **Matters arising from the above minutes**
6. **General.**
 - Chairman's Report, including any outstanding issues for the DPC/RBWM follow up meeting in Feb.
 - Clerks report, including correspondence and an update on play area refurbishment and flowers in the village.
7. **Finance and Administration**
 - To consider the details of the Budget for the year 22/23 with a view to approval. (Cllr. T. O'Flynn)
 - To approve the Income & Expenditure (Pink and Green sheets) (Cllr. T. O'Flynn)
 - To consider the quotes received for the valuation of the Council owned buildings, required for insurance purposes, and agree the way forward (Asst. Clerk)
 - Councilors' Questions
8. **Planning**
 - To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
 - Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters
 - Councillors' Questions
9. **Ward Councillor's Report** - Cllr. Cannon, Cllr. Muir and Cllr Larcombe – limited to 2 minutes each.

- Cllr. Larcombe - items requested for discussion/action.
 - 1)ASB in Ditton Road and use of catapults.
 - 2)To consider a 20mph limit on Ditton Road and section to Lawn Close.
 - 3)Nitrous Oxide gas cylinders.
- 10. Properties**
 - Lead Councillor's general report and any recommendations (Cllr Mrs. M. Davies)
 - To receive a report from the Lead Councillor on the Tenders received for the Library Roof and consider the recommendations made (Cllr Mrs. M. Davies)
 - Councillors' Questions.
 - 11. Grounds**
 - To receive a report from the Lead Councillor on the sale of existing grounds maintenance machinery to fund the purchase of a new RTV and consider the way forward (Cllr I. Thompson)
 - To consider the hire of an interim RTV until the one ordered (if agreed) is available (Cllr I. Thompson)
 - To consider the three options for the improvement of the Village Green Perimeter Edges and agree the preferred option, together with any phasing of the works so that tenders can be sought.
 - To receive a report from the Lead Councillor on Grounds Maintenance contracts for 2022/23 and consider the recommendations made (Cllr I. Thompson)
 - Councillors' Questions.
 - 12. Events**
 - Lead Councillor's Report and any recommendations (Cllr. A. Clemens)
 - The Queens Platinum Jubilee - to receive a report and recommendations from the Working Group and agree the way forward.
 - The Ellis Journey 2022 – To consider the Event Plan submitted by the Organising Committee with a view to approval.
 - Councillors' Questions.
 - 13. Highways and General Purposes**
 - Lead Councillor's Report and any recommendations (Cllr. P. Bicknell)
 - Councillors' Questions.
 - 14. Flooding and Drainage**
 - Lead Councillor's Report and any recommendations (Cllr I. Thompson)
 - Councillors' Questions.
 - 15. To receive reports from Working Groups and consider any recommendations.**
(Queens Platinum Jubilee WG – is included in Events, above)
 - 16. Notice of any items required for the next Council meeting for full discussion.**
 - 17. Councillors' questions or comments**
 - 18. Public Questions** (only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes Maximum in total)

**THE NEXT FULL MEETING OF THE COUNCIL
WILL BE HELD ON 14TH MARCH 2022**