



Datchet Parish Council

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Katy Jones – Clerk to the Council

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DATE: **7th March 2022**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING of THE PARISH COUNCIL** to be held in the **VILLAGE HALL, DATCHET**, on **MONDAY 14th March 2022**, at **7.00PM** when it is proposed to transact the business specified in the following Agenda and the Planning Addendum.

Yours faithfully,

Katy Jones,
CLERK TO THE COUNCIL

AGENDA

1. **Apologies and Announcements**
2. **Public Question Time** (limited to 2 minutes a person and 10 minutes Maximum in total)
3. **Declarations of interest**
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting of 14th February 2022**
5. **Matters arising from the above minutes**
6. **General.**
 - Chairman's Report.
 - Clerks report, including correspondence.
7. **Events**
 - **The Queens Platinum Jubilee** - to receive the proposed schedules for the Event (2 days) as prepared by the Working Group and agree the way forward.
 - **The Ellis Journey** – to receive a proposal that the Ellis Journey event takes place on Sunday 3rd July on The Cut, as previously approved by the Borough.
 - Councillors' Questions.
8. **Finance and Administration**
 - To approve the Income & Expenditure (Pink and Green sheets) (Cllr. T. O'Flynn)
 - Renewal of Energy contracts - to receive quotes on the options from the clerk and agree the way forward.
 - Councilors' Questions
9. **Planning**

- To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
 - Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters
 - Councillors' Questions
- 10. Ward Councillor's Report - Cllr. Cannon, Cllr. Muir and Cllr Larcombe – limited to 2 minutes each.**
- 11. Properties**
- Lead Councillor's general report and any recommendations (Cllr Mrs. M. Davies)
 - To revisit the tenders received for the Library Roof (originally presented in February) and consider the recommendations made by the Lead Member, Cllr Mrs. M. Davies.
 - Councillors' Questions.
- 12. Grounds**
- Lead Councillor's general report and any recommendations (Cllr I Thompson)
 - To consider the revised options for the improvement of the Village Green Perimeter Edges and agree the preferred option so that quotes can be obtained.
 - Councillors' Questions.
- 13. Highways and General Purposes**
- Lead Councillor's Report and any recommendations
 - Councillors' Questions.
- 14. Flooding and Drainage**
- Lead Councillor's Report and any recommendations (Cllr I. Thompson)
 - Councillors' Questions.
- 15. To receive reports from Working Groups and consider any recommendations.**
- 16. Notice of any items required for the next Council meeting for full discussion.**
- 17. Councillors' questions or comments**
- 18. Public Questions** (only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes Maximum in total)

THE NEXT FULL MEETING OF THE COUNCIL WILL BE HELD ON 11TH APRIL 2022