



Datchet Parish Council

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DATE: **4th April 2022**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING of THE PARISH COUNCIL** to be held in the **VILLAGE HALL, DATCHET**, on **MONDAY 11th April 2022**, at **7.00PM** when it is proposed to transact the business specified in the following Agenda and the Planning Addendum.

Yours faithfully,

Katy Jones,
CLERK TO THE COUNCIL

A G E N D A

1. **Apologies and Announcements**
2. **Public Question Time** (limited to 2 minutes a person and 10 minutes Maximum in total)
3. **Declarations of interest**
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting of 14th March 2022**
5. **Matters arising from the above minutes**
6. **General.**
 - Chairman's Report. (I) Review and discuss content for the Annual Parish Meeting on the 25th April 2022
 - Clerks report, including correspondence. To receive an update on the supplier of seasonal bedding plants.
7. **Events**
 - **The Queen's Platinum Jubilee** – Working Group report and recommendations (Cllr. A. Clemens)
 - Councillors' Questions.
8. **Finance and Administration**
 - To approve the Income & Expenditure (Pink and Green sheets) (Cllr. T. O'Flynn)
 - To receive an update on the Renewal of the Energy Contract. (Clerk and Cllr. T. O'Flynn)
 - Councilors' Questions
9. **Planning**
 - To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
 - Lead Councillors' Report, to include any new 106 Allocations and Enforcement Matters

- Borough Local Plan, Policy NR1 and Revocation of F1 Appendix 1 (Cllr. Larcombe)
 - Councillors' Questions
10. **Ward Councillors' Report** - Cllr. Cannon, Cllr. Muir and Cllr. Larcombe – limited to 2 minutes each.
 11. **Properties**
 - Lead Councillors' general report and any recommendations (Cllr. Mrs. M. Davies)
 - To revisit the tenders received for the Library Roof (originally presented in February & March) and consider the recommendations made by the Lead Member and agree the way forward.
 - To receive an update from Assistant Clerk regarding valuations of the properties.
 - Councillors' Questions.
 12. **Grounds**
 - Lead Councillors' general report and any recommendations (Cllr. I. Thompson)
 - To consider the quotes received for the improvement of the perimeter edge to Jubilee Green as phase one of these works, and agree the way forward.
 - To consider the quotes and designs received for the replacement of play equipment items and agree the way forward.
 - To receive a report from the Clerk on the quote received to survey the parish owned trees in summer this year, and agree the way forward.
 - To consider the quote received for the string lights on the Riverside for the Queens Platinum Jubilee (and beyond?) and agree the way forward.
 - To consider and agree the Cemetery fees and charges for the period of 01-04-22 to 31-03-23.
 - Councillors' Questions.
 13. **Highways and General Purposes**
 - Lead Councillors' Report and any recommendations
 - Ownership of Penn Road, Datchet – Fly tipping area (Cllr. Larcombe)
 - Councillors' Questions.
 14. **Flooding and Drainage**
 - Lead Councillors' Report and any recommendations (Cllr I. Thompson)
 - Councillors' Questions.
 15. **To receive reports from Working Groups and consider any recommendations.**
 16. **Notice of any items required for the next Council meeting for full discussion.**
 17. **Councillors' questions or comments**
 18. **Public Questions** (only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes Maximum in total)

EXCLUSION OF PRESS AND PUBLIC

The Chairman will move that the Press and Public be excluded from the meeting on the grounds that publicity would be prejudicial to the public interest by virtue of the confidential nature of the business to be transacted.

Part II

To receive a report in regards to recent staff appraisals and proposed salary reviews, and agree the way forward.

**THE NEXT FULL MEETING OF THE COUNCIL
WILL BE THE ANNUAL STATUTORY MEETING
HELD ON 9th MAY 2022**