



# Datchet Parish Council

1 Allen Way  
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**Katy Jones – Clerk to the Council**

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DATE: **5<sup>th</sup> July 2022**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING of THE PARISH COUNCIL** to be held in the **VILLAGE HALL, DATCHET**, on **MONDAY 11<sup>th</sup> July 2022**, at **7.00PM** when it is proposed to transact the business specified in the following Agenda and the Planning Addendum.

Yours faithfully,

**Katy Jones,**  
**CLERK TO THE COUNCIL**

## **A G E N D A**

1. **Apologies and Announcements**
2. **Public Question Time** (limited to 2 minutes a person and 10 minutes Maximum in total)
3. **Declarations of interest**  
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Annual Parish Meeting held on 25<sup>th</sup> April 2022**
5. **Minutes of the Council Meeting held on the 13<sup>th</sup> June 2022**
6. **Notes of the Part II Meeting held on the 11<sup>th</sup> of April**
7. **Matters arising from the above minutes**
8. **General.**
  - Chairman's Report.
  - Clerks report, including correspondence.
9. **Finance and Administration**
  - Lead Councillor's general report and any recommendations (Cllr. Mrs. M. Davies)
  - To approve the Income & Expenditure (Pink and Green sheets)
  - To receive a recommendation from the Staffing and Recruitment Working Group regarding the needs and requirements of the new roles within Parish Office and agree the way forward to enable these to be advertised.
  - Councilors' Questions
10. **Planning**
  - To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.

- Lead Councillor's Report, (Cllr. D. Buckley) to include any new 106 Allocations and Enforcement Matters
  - Councillors' Questions
11. **Ward Councillor's Report** - Cllr. Cannon, Cllr. Muir and Cllr Larcombe – limited to 2 minutes each.
  12. **Motions received for the meeting**
    - Following the Regulation 14 Public Consultation of the Datchet Neighbourhood Plan (DNP), Datchet Parish Council has reviewed the subsequent revisions to the Plan and the supporting Consultation Statement and Basic Conditions Statement, and agrees that the draft of the DNP and supporting paperwork should be submitted to RBWM for Regulation 16 by the DNP Steering Group. (Cllr. E. Larcombe)
    - This Council proposes that contact be made with the Police and RBWM at the appropriate level with regard to public safety in Datchet. Reason - the increase in crime, disturbance, and intimidation to members of the public, visitors, and shops and businesses. (Cllr. I. Thompson)
    - This Council requests that the Clerk writes to the local Surgery for an explanation as to why appointments are apparently so difficult to obtain and what action is being taken to improve the situation. (Cllr. E. Larcombe)
  13. **Properties**
    - Lead Councillor's general report and any recommendations (Cllr. D. Loveridge)
    - Councillors' Questions.
  14. **Grounds**
    - Lead Councillor's general report and any recommendations (Cllr. I. Thompson)
    - Survey inspection of Council Owned Trees – To receive an update from the Clerk.
    - Repairs to the rubber surfacing beneath the Green Gym and Carousel Unit – To receive a report and consider awarding delegated powers to the clerk and L.M. for Grounds to consider the quotes and place an order for these works.
    - Councillors' Questions.
  15. **Highways and General Purposes**
    - Lead Councillor's general report and any recommendations (Cllr. Mrs. L. O'Flynn)
    - Councillors' Questions.
  16. **Flooding and Drainage**
    - Lead Councillor's general report and any recommendations (Cllr. I. Thompson)
    - Councillors' Questions.
  17. **Events**
    - Lead Councillor's general report and any recommendations (Cllr. A. Clemens).
    - **The Ellis Journey** - feedback from 3<sup>rd</sup> July
    - Councillors' Questions.
  18. **To receive reports from Working Groups and consider any recommendations.**
  19. **Notice of any items required for the next Council meeting for full discussion.**
  20. **Councillors' questions or comments**
  21. **Public Questions** (only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes Maximum in total)

**THE NEXT FULL MEETING OF THE COUNCIL  
WILL BE HELD ON 8<sup>TH</sup> AUGUST 2022**