



# Datchet Parish Council

1 Allen Way  
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Berkshire  
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**Katy Jones – Acting Clerk to the Council**

Email: [Clerk@datchetparishcouncil.gov.uk](mailto:Clerk@datchetparishcouncil.gov.uk)

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DATE: **9<sup>th</sup> January 2023**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING of the PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 16<sup>TH</sup> JANUARY 2023** at **7.00PM.** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**Katy Jones,**  
**ACTING CLERK TO THE COUNCIL**

## **A G E N D A**

- 1. Apologies and Announcements**
- 2. Public Question Time** (limited to 2 minutes a person and 10 minutes Maximum in total)
- 3. Declarations of Interests**  
To receive any Declarations of Interest from members in relation to matters on this agenda.
- 4. Minutes of the Council Meeting held on 12<sup>th</sup> December 2022**
- 5. Minutes of the Extra Ordinary Meeting held on 9<sup>th</sup> January 2023**
- 6. Notes of the Part II Meeting held on 11<sup>th</sup> April 2022**
- 7. Matters arising from the above minutes**
- 8. General.**
  - Chairman's Report
  - Clerks Report including correspondence:
- 9. Planning**
  - To consider new applications listed on the attached planning addendum and note Planning Decisions.
  - Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters
  - Councillors' Questions
- 10. Finance & Administration**
  - Lead Councillor's Report (Cllr. Mrs. M. Davies)
  - To approve the Income & Expenditure
  - To receive a recommendation from the Lead Member for Finance regarding the Budget for the Financial Year 2023/2024 and consider approval.
  - To determine the level of Precept for the Financial Year 2023/2024
  - To authorise the office to take the necessary action to formally advise the Borough Council of the level of Precept required by the Parish Council for the Financial Year 2023/2024

- To consider and approve the addition of Sonia Masikito to the banking system
- Update on Parish Clerk position and Locum
- Councillors Questions

**11. Borough Councillor's Report.** Cllr. Cannon, Cllr. Muir and Cllr Larcombe – limited to 2 minutes each and 6 minutes maximum in total.

**12. Grounds.**

- Lead Councillor's Report (Cllr I. Thompson)
- Councillors' Questions.

**13. Properties**

- Lead Councillor's Report (Cllr. D. Loveridge)
- To consider and approve paying the bills for British Gas for 8 Horton Road by Direct Debit
- Councillors' Questions.

**14. Highways**

- Lead Councillor's Report (Cllr. Mrs. L. O'Flynn)
- Councillors' Questions.

**15. Flooding**

- Lead Councillor's Report (Cllr I. Thompson)
- Councillors' Questions.

**16. Events**

- Lead Councillor's Report (Cllr A. Clemens)
- Councillors' Questions

**17. To receive reports from Working Groups (If necessary)**

ASB Working Group

- The group would like to propose the following to DPC:  
"In order to understand the extent of ASB, residents' main areas of concern, and the levels of reported and unreported ASB, it is proposed that the first action of this group should be to run a village-wide survey. This would be online and on paper, with results published on the DPC website and in The Link. The results will be used to direct the focus and actions of the group. If we can get the go-ahead on the survey, that gives us something to work with in the new year. Once we have the results of the survey, it will be clearer what the key issues are and DPC and the group can work towards resolving those.
- Working Groups
- Councillors' Questions

**18. Councillors' Questions & Comments**

**19. Public Question Time. Questions** (only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes Maximum in total)

**THE NEXT MEETING OF THE COUNCIL  
WILL BE HELD ON MONDAY 13<sup>TH</sup> FEBRUARY 2023**