



# Datchet Parish Council

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**Sonia Masikito - Clerk to the Council**  
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DATE: **06<sup>th</sup> November 2023**

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **MEETING** of **DATCHET PARISH COUNCIL** being held in **VILLAGE HALL DATCHET** on **MONDAY 13<sup>th</sup> November 2023**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

**The Press and Public are welcome to attend.**

Members of public are reminded that their attendance at this meeting is a matter of public record.

## **Recording Notice**

This meeting will be recorded in audio for documentation purposes, this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Non confidential papers can be viewed by clicking on this link:

<https://www.dropbox.com/scl/fo/nl0ojnemrz1l1dtfnac17/h?rlkey=ufrblrvj3yali35ubh8ys5utw&dl=0>

Yours faithfully,

**Sonia Masikito**  
**Clerk to the Council**

## **A G E N D A**

### **23/125 APOLOGIES AND ANNOUNCEMENTS**

To receive and approve members apologies for absence (and the reasons).

### **23/126 PUBLIC QUESTION TIME**

Limited to 2 minutes a person and 10 minutes maximum in total.

### **23/127 DECLARATIONS OF INTEREST**

Members are required to declare any financial or personal interests arising from the agenda.

### **23/128 MINUTES**

To agree that the minutes of the meeting held on **Monday 09<sup>TH</sup> Oct 2023** be signed by the Chairman as a true record. (*Circulated*)

### **23/129 MINUTES**

To agree that the PART II minutes of the meeting held on **Monday 09<sup>TH</sup> Oct 2023** be signed by the Chairman as a true record. *(Circulated to councillors only)*

### **23/130 MINUTES**

To agree that the minutes of the extraordinary meeting held on **Monday 20<sup>TH</sup> Sep 2023** be signed by the Chairman as a true record. *(Circulated)*

### **23/131 MATTERS ARISING FROM PREVIOUS MEETING**

To note and update matters arising from previous meetings *(Paper - for information only)*

### **23/132 GENERAL**

- a. Chairmans Report *(For information Only)*
- b. To receive the Clerks report *(Paper – for information only)*
  - i. To get feedback on the email request from RBWM democratic services regarding councillor interest forms. *(Email circulated)*

### **23/133 PLANNING**

- a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions *(Paper Circulated)*
- b. Other planning matters, including any new
  - i. 106 Allocations
  - ii. Enforcement Matter.
- c. To receive and update on AL39 *(Cllr Buckley)*
- d. To receive an update on outline planning application for change of use for Penn Road, Garages to residential use. *(Cllr Larcombe)*
- e. Councillor's Questions

### **23/134 FINANCE AND ADMINISTRATION**

- a. To note expenditure approved under delegated authority *(Paper – for information only)*
- b. To approve income and expenditure *(Paper – for information only)*
- c. To consider the updated co-option policy - *(Paper circulated)*
- d. To note Local government employee, pay Increase, The SLCC has advised that £1.00ph increase has been agreed for the Clerk effective from April 2023.
- e. Councillor's questions

### **23/135 BOROUGH COUNCILLOR'S REPORT: *(For information only). Limited to 2 minutes each and 6 minutes maximum total***

### **23/136 GROUNDS:**

- a. Lead Councillors report *(Paper - for information only)*
- b. To receive an update on the telephone box (Cllr Thompson)
- c. To approve the cost of £350 + VAT to engage an ecologist for the ditch clearance. *(Email circulated)*

### **23/137 PROPERTIES:**

- a. Lead councillors report *(For information only)*
- b. To accept Cllr D Loveridge's notice to step down as lead member for properties.
- c. To appoint a new councillor as Lead members for properties.
- d. Councillor's Questions

### **23/138 HIGHWAYS**

- a. To consider approving the additional cost for the production of the milestone plaque £100 on the request of DVS (*Email Circulated*)
- b. Councillor's Questions

### **23/139 FLOODING**

- a. Lead councillors report (*Paper - For information only*)
- b. To consider approving travel expenses for Mary Long-Dhonau, she would be engaged to present on property flood resilience, she is a flooding expert and contact of Cllr Young (*Email circulated - Cllr S Young*)
- c. Councillor's Questions.

### **23/140 EVENTS**

- a. Lead councillors report (*For information only*)
- b. Councillor's Questions.

### **23/141 WORKING GROUPS**

- a. To receive reports from working groups (*If necessary*)
- b. Councillor's Questions.

### **23/142 COMMITTEES**

- a. To receive reports from committees (*If necessary*)
- b. Councillor's Questions.

### **23/143 COUNCILLORS QUESTIONS AND COMMENTS**

### **23/144 COUNCILLOR CO-OPTIONS**

- i. To receive applications for the office of Parish Councillor and to ask pre-set questions as per the co-option policy to the candidates. (*Paper Circulated*)
- ii. To resolve to co-opt candidate(s) to fill the existing vacancy(ies)'. The vote to co-opt or not to co-opt candidates will be taken without further debate.
- iii. To receive co-opted councilor's declaration of acceptance of office.

**23/145 PUBLIC QUESTION TIME:** (*Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total*)

### **EXCLUSION OF PRESS AND PUBLIC – PART II**

**23/146** The Chairman will move that the Press and Public be excluded from the meeting on the grounds that publicity would be prejudicial to the public interest by virtue of the confidential nature of the business to be transacted.

- i. DAS Contracted Handyman – To consider new proposed rates.

### **23/147 DATE FOR THE NEXT MEETING:**

**THE NEXT MEETING PARISH COUNCIL MEETING WILL BE HELD ON MONDAY 11<sup>th</sup> DECEMBER 2023 AT 7:00PM**