



# Datchet Parish Council

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**Sonia Masikito - Clerk to the Council**  
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**DATE: 04<sup>th</sup> December 2023**

**TO: ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **MEETING** of **DATCHET PARISH COUNCIL** being held in **VILLAGE HALL DATCHET** on **MONDAY 11<sup>th</sup> December 2023**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

**The Press and Public are welcome to attend.**

Members of public are reminded that their attendance at this meeting is a matter of public record.

## **Recording Notice**

This meeting will be recorded in audio for documentation purposes, this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Non confidential papers can be viewed by clicking on this link:

<https://www.dropbox.com/scl/fo/sjszdmnfpnb4thmcy1t1/h?rlkey=f1uofropnfnx6dax6doql31rd&dl=0>

Yours faithfully,

**Sonia Masikito**  
**Clerk to the Council**

## **A G E N D A**

### **23/148 APOLOGIES AND ANNOUNCEMENTS**

To receive and approve members apologies for absence (and the reasons).

### **23/149 PUBLIC QUESTION TIME**

Limited to 2 minutes a person and 10 minutes maximum in total.

### **23/150 DECLARATIONS OF INTEREST**

Members are required to declare any financial or personal interests arising from the agenda.

### **23/151 MINUTES**

To agree that the minutes of the meeting held on **Monday 13<sup>TH</sup> November 2023** be signed by the Chairman as a true record. *(Circulated)*

### **23/152 MINUTES**

To agree that the PART II minutes of the meeting held on **Monday 13<sup>TH</sup> November 2023** be signed by the Chairman as a true record. *(Circulated)*

### **23/153 MATTERS ARISING FROM PREVIOUS MEETING**

To note and update matters arising from previous meetings (*Paper - for information only*)

### **23/154 GENERAL**

- a. Chairmans Report (*For information Only*)
- b. To receive the Clerks report (*Paper – for information only*)
- c. To approve Christmas & New Year Shutdown dates (Paper- for information only)
- d. To approve the purchase of RNLI Flag (Cllr Thompson)
- e. To appoint Cllr D. Sanders as Lead for Member for Properties, who has put himself forward to take over the role from Cllr D. Loveridge (Email circulated)
- f. To elect and appoint Deputy Leads for Grounds / Events / Highways / Planning / Flooding.
- g. To consider appointing a lead member for the cemetery. (Discussion & Vote)
- h. To appoint a lead member for the cemetery.

### **23/155 PLANNING**

- a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions (*Paper Circulated*)
- b. Other planning matters, including any new
  - i. 106 Allocations
  - ii. Enforcement Matter.
- c. To receive and update on AL39 (*Cllr Buckley*)
- d. Councillor's Questions

### **23/156 FINANCE AND ADMINISTRATION**

- a. To note expenditure approved under delegated authority (*Paper – for information only*)
- b. To approve income and expenditure (*Paper – for information only*)
- c. To note that the finance committee will be meeting W/C 11<sup>th</sup> Dec 2023 (Date TBC) to review the draft budget for 2024/2025. They will make their recommendations for the final version, which is to be approved at the January meeting, where the level of the Precept will be set.
- d. Councillor's questions

### **23/157 BOROUGH COUNCILLOR'S REPORT: (*For information only*). Limited to 2 minutes each and 6 minutes maximum total**

### **23/158 GROUNDS:**

- a. Lead Councillors report (*Paper - for information only*)
- b. To receive an update on the telephone box (Cllr Thompson)
- c. Councillor's questions

### **23/159 PROPERTIES:**

- a. Lead councillors report (*For information only*)
- b. Councillor's Questions

### **23/160 HIGHWAYS**

- a. Councillor's Questions

### **23/161 FLOODING**

- a. Lead councillors report (*Paper - For information only*)

- b. To approve that Datchet Parish Council writes to the Environment Agency, Surrey County Council and the Planning Inspectorate (with cc. to RBWM) to record their INTENTION TO OBJECT to the River Thames Scheme Development Consent Order application. (Cllr Larcombe)
- c. To receive an update on the upcoming flooding event (Cllr Young)
- d. Councillor's Questions.

#### **23/162 EVENTS**

- a. Lead councillors report *(For information only)*
- b. Councillor's Questions.

#### **23/163 WORKING GROUPS**

- a. To receive reports from working groups *(If necessary)*
- b. To approve reinstating the conservation area working group and elect members. (Councillors and Public members)
- c. Councillor's Questions.

#### **23/164 COMMITTEES**

- a. To receive reports from committees *(If necessary)*
- b. To approve the terms of reference for the staffing committee – These have been reviewed and accepted by the staffing committee on the 08th Nov 2023.
- c. Councillor's Questions.

#### **23/165 COUNCILLORS QUESTIONS AND COMMENTS**

**23/166 PUBLIC QUESTION TIME:** *(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)*

#### **23/167 DATE FOR THE NEXT MEETING:**

**THE NEXT MEETING PARISH COUNCIL MEETING WILL BE HELD ON MONDAY 15<sup>th</sup> JANUARY 2024 AT 7:00PM**