



# Datchet Parish Council

1 Allen Way  
Datchet  
Berkshire  
SL3 9HR

Web: [www.datchetparishcouncil.gov.uk](http://www.datchetparishcouncil.gov.uk)

**Mrs Sonia Masikito - Clerk to the Council**

Email: [Clerk@datchetparishcouncil.gov.uk](mailto:Clerk@datchetparishcouncil.gov.uk)

Tel: 01753 773499

Mobile: 07862 013161

**DATE: 05th August 2024**

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 12th AUGUST 2024**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

### **Members of the Public:**

In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

### **Recording Notice**

This meeting will be recorded in audio for documentation purposes, this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Non confidential papers can be viewed by clicking on this link:

<https://www.dropbox.com/scl/fo/buwf8tef1b2bvptigci0s/AI518djsVeEZV7M52qW994?rlkey=a3jev3j99hgh2oyxuz110t8i3&st=qiaq2sey&dl=0>

Yours faithfully,

**Sonia Masikito**

## **AGENDA**

### **24/108 APOLOGIES AND ANNOUNCEMENTS**

To receive members apologies for absence (and the reasons).

### **24/109 PUBLIC QUESTION TIME (Limited to 2 minutes a person and 10 minutes maximum in total.)**

**24/110 DECLARATION OF INTERESTS**

Members are required to declare any financial or personal interests arising from the agenda.  
*Dispensation requests should be made to the Clerk in advance of the meeting.*

**24/111 MINUTES (paper)**

To agree that the minutes of the Parish Council meeting held on **08th July 2024** be signed by the Chairman as a true record.

**24/112 MINUTES (paper)**

To agree that the minutes of the Part II meeting held on **08th July 2024** be signed by the Chairman as a true record.

**24/113 MATTERS ARISING**

To note and update matters arising from previous meeting.

24/72g – DRCCT to provide information folder to new councillors before the next meeting.

24/74d – Lead members of grounds to update council on professional advice he has obtained on tethering horses.

24/82 – Resident requested sight of papers on White's Lane, resident was asked to forward her request in writing to the parish office. Clerk responded to this email.

**24/114 GENERAL**

Chairmans report *(For information only)*

**24/115 CORRESPONDENCE**

**24/116 PLANNING**

- a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions *(paper)*
- b. Other planning matters, including any new 106 Allocations and Enforcement Matter
- c. To receive an update on AL39 Decision Notice

**24/117 FINANCE AND ADMINISTRATION**

- a. To approve income and expenditure up to 09th August 2024 – Chairman to sign pink sheet *(paper)*
- b. To note virement of monies totaling £1,139 from Events budget for repairs to St Mary's Church clock.
- c. To note virement of monies totaling £20,000 from AL39 budget to LAMP legal fees budget.
- d. To note virement of monies totaling £12,000 from Renewals budget to replace the play area roundabout. (Cllr I Thompson)
- e. To consider paying the pest control quote totaling £343.20 + VAT for the DRCCT complex *(paper)*
- f. To confirm and sign the Community Orchard License Agreement between DRCCT and DPC *(paper)*
- g. To review and readopt policies;
  - Dispensation policy *(paper)*
  - Equal Opportunities Policy *(paper)*

- h. To propose DPC purchase and install a VC plaque for former Datchet resident, Henry William Engleheart on behalf of Datchet Village Society at the cost of £503.50 plus VAT (*paper*)
- i. To discuss if DPC would like to support the campaign in Parliament to improve the safety of Lithium batteries and their disposal (*paper circulated*)
- j. To consider where the official portrait of His Majesty The King should be displayed? (*email circulated*)
- k. To receive the DRCCT Annual Report and Accounts for 2023-24 (*paper circulated*)
- l. To consider the request from The Prince's Trust to place a banner on memorial green for the charity event called The Palace Walk (*paper circulated*)
- m. DPC to consider the request to contribute £1,918.80 or a proportionate/per household contribution towards the Datchet, Horton and Wraysbury Health Hub (email circulated)
- n. Councillor's questions

**24/118 BOROUGH COUNCILLOR'S REPORT:** (*For information only*). Limited to 2 minutes each and 6 minutes maximum total

**24/119 GROUNDS**

- a. Lead Councillors report (*paper*)
- b. To discuss installing a robust fence at the end of Cobb Close Datchet and near the land on Mill Place. The exact Whats3words location is SWUNG.PUZZLE.BATTLE. *Deferred at last meeting* (Cllr D. Buckley)
- c. Councillor's questions

**24/120 CEMETERY**

- a. Lead Councillors report (*paper*)
- b. Councillor's questions

**24/121 EVENTS**

- a. Lead councillors report
- b. Councillor's Questions.

**24/122 PROPERTIES**

- a. Lead councillors report
- b. To approve the appointment of a solicitor to manage the task of drafting and negotiating a single lease and lease term extension for Datchet Health Centre with all associated costs to be covered by Datchet Health Centre.
- c. To discuss and consider adopting the Contractor Public Liability Insurance new procedure guidance (*paper*)
- d. Councillor's Questions

**24/123 HIGHWAYS**

- a. Lead councillors report
- b. To note and discuss petition from the residents of Burlington Mews. *Deferred at last meeting* (Cllr D Buckley)
- c. Councillor's Questions.

**24/124 FLOODING AND DRAINAGE**

- a. Lead councillors report (*paper*)
- b. Councillor's Questions

**24/125 WORKING GROUPS**

- a. To receive an update from the Strategic Plan Working Group and adopt the objectives (*paper*) (Cllr S. Young)
- b. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) (*If necessary*) *Meeting notes for the 15.07.2024 circulated*
- c. Councillor's Questions.

**24/126 COMMITTEES**

- a. To receive reports from committees (*If necessary*)
- b. To note and approve the appointment of Cllr D. Sanders to LAMP committee and note resignation of Cllr C. Jones.
- c. LAMP Committee Lead to provide an update on the encroachment /trespass of Land at Mill Place.
- d. To approve LAMP committee Terms of Reference (*paper*)
- e. Councillor's Questions

**24/127 PUBLIC QUESTION TIME: (*Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total*)**

**24/128 COUNCILLORS QUESTIONS AND COMMENTS**

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.*

**24/129 DATE FOR THE NEXT MEETING**

The date of the next council meeting will be Monday 9th Sep 2024  
The Finance Committee Meeting will be on the Monday 16th Sept 2024