



# Datchet Parish Council

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DATE: 03rd February 2025

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 10<sup>TH</sup> FEBRUARY 2025**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

### **Members of the Public:**

In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

### **Recording Notice**

This meeting will be recorded in audio for documentation purposes, this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

**The 7 principles of public life:** Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential papers can be viewed by clicking on this link:

[https://www.dropbox.com/scl/fo/m6f1gtjrdsyijhfugnwm/ADqypSEL4t7zEUOlX\\_3kxiw?rlkey=5l83od4e7pj25c21upbaacjil&st=ehiy8df6&dl=0](https://www.dropbox.com/scl/fo/m6f1gtjrdsyijhfugnwm/ADqypSEL4t7zEUOlX_3kxiw?rlkey=5l83od4e7pj25c21upbaacjil&st=ehiy8df6&dl=0)

Yours faithfully,

Sonia Masikito

## **A G E N D A**

### **24/240 APOLOGIES AND ANNOUNCEMENTS**

To receive members apologies for absence (and the reasons).

### **24/241 PUBLIC QUESTION TIME** *(Limited to 2 minutes a person and 10 minutes maximum in total.)*

**24/242 DECLARATION OF INTERESTS**

Members are required to declare any financial or personal interests arising from the agenda.  
*Dispensation requests should be made to the Clerk in advance of the meeting.*

**24/243 MINUTES (paper)**

To agree that the minutes of the Parish Council meeting held on **13<sup>th</sup> January 2025** be signed by the Chairman as a true record.

**24/244 MATTERS ARISING**

**24/245 GENERAL**

- a. Chairmans report *(For information only)*
- b. To note the Clerks Report including correspondence, progress report on council business and quotes approved under delegated authority *(paper)*

**24/246 PLANNING**

- a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions *(paper)*
- b. Other planning matters, including any new 106 Allocations and Enforcement Matter
- c. To receive an update on AL39 (Cllr D. Buckley)

**24/247 FINANCE**

- a. To approve income and expenditure up to **6th February 2025** – Chairman to sign the pink sheet (paper). Note: Expenditure under delegated authority is highlighted in yellow.
- b. To consider quote of £4853.20 from Tencer Ltd for remedial works to village hall heating. (Cllr E. Larcombe)
- c. To approve quote for Transcription services for cemetery records at the cost of £3160.05 (paper)
- d. To approve quote from Andy Chalk for annual milestone maintenance at the cost of £457.00 (paper)
- e. To approve quote for £3780 for tree works to two trees at the redundant ditch between Horton Road and the Holmlea estate.

**24/248 ADMINISTRATION**

- a. Motion from Cllr C. Wise to consider DPC producing and sending Christmas cards (paper)
- b. To consider request from HM Prison & Probation Service to help place individuals carry out community service with work within the community.

**24/249 BOROUGH COUNCILLOR'S REPORT:** *(For information only). Limited to 2 minutes each and 6 minutes maximum total*

**24/250 GROUNDS**

- a. Lead Councillors report (paper)
- b. To provide an update on online meeting with Joey Stanford (RBWM) re grounds maintenance contract (Cllr D. Buckley)
- c. Councillor's questions

**24/251 CEMETERY**

- a. Lead Councillors report
- b. To approve the new cemetery fees for 2025/26 effective from April (paper)
- c. Councillor's questions

**24/252 EVENTS**

- a. Lead councillors report
- b. Councillor's Questions.

**24/253 PROPERTIES**

- a. Lead councillors report
- b. Councillor's Questions

**24/254 HIGHWAYS**

- a. Lead councillors report
- b. Councillor's Questions.

**24/255 FLOODING AND DRAINAGE**

- a. Lead councillors report (paper)
- b. Councillor's Questions

**24/256 WORKING GROUPS**

- a. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) *(If necessary)*
- b. Councillor's Questions.

**24/257 COMMITTEES**

- a. To receive reports from committees *(If necessary)*
- b. LAMP committee to provide an update
- c. Councillor's Questions

**24/258 PUBLIC QUESTION TIME: *(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)***

**24/259 COUNCILLORS QUESTIONS AND COMMENTS**

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.*

**24/260 DATE FOR THE NEXT MEETING**

The date for the next staffing committee meeting will be held on **Monday 3<sup>rd</sup> March 2025**

The date of the next council meeting will be **Monday 10<sup>th</sup> March 2025**

- 24/261 EXCLUSION OF PRESS AND PUBLIC – PART II**  
**The Chairman will move that the Press and Public be excluded from the meeting on the grounds that publicity would be prejudicial to the public interest by virtue of the confidential nature of the business to be transacted.**
- 24/262 CEMETERY PATH**  
To consider the quotes to install a new pathway in the cemetery (Cllr Wise) (paper)
- 24/263 LAND AT MILL PLACE**  
To receive a progress update on the legal case (Lamp Committee)
- 24/264 DATCHET HEALTH CENTRE**  
To discuss current position and options for the future (Cllr D Sanders)
- 24/265 DATCHET FOOTBALL CLUB**  
Update on Datchet football club (Cllr D Sanders)