



Datchet Parish Council
1 Allen Way, Datchet, Berkshire, SL3 9HR
Telephone: 01753 773499

Clerk to the Council – Mrs. Sonia Masikito
Email: clerk@datchetparishcouncil.gov.uk
Website: www.datchetparishcouncil.gov.uk

DATE: 23rd May 2025

TO: ALL MEMBERS OF THE COUNCIL

You are hereby summoned to attend an **EXTRAORDINARY MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 2nd JUNE 2025**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

Members of the Public:

In accordance with the **Public Bodies (Admissions to Meetings) Act 1960**, members of the public are welcome to attend meetings and may address the Council during the designated **Public Forum**. Please note that, under the same Act, the public may be excluded from certain parts of the meeting when confidential matters are being discussed and where publicity would be prejudicial to the public interest. Additionally, in accordance with **Section 1(8)** of the Act, the Chair reserves the right to issue a warning to any member of the public whose behaviour is deemed inappropriate. If necessary, the Chair may request that the individual/s be removed from the meeting and may adjourn the meeting for such a period as is necessary to restore order.

Recording Notice

This meeting will be recorded in audio for documentation purposes; this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

The 7 principles of public life: Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Yours faithfully,

David Buckley

Cllr David Buckley
Chairman of Datchet Parish Council

A G E N D A

25/41 APOLOGIES AND ANNOUNCEMENTS

To receive members apologies for absence (and the reasons).

25/42 DECLARATION OF INTERESTS

Members are required to declare any financial or personal interests arising from the agenda.
Dispensation requests should be made to the Clerk in advance of the meeting.

25/43 PRESENTATION: HISTORY AND CONTEXT

Presentation by **Cllr David Buckley** on the background and relevant developments concerning The Manor Hotel.

Presentation is available to view in the Dropbox: [Click here to access the Dropbox Folder](#)



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Dropbox folder

25/44 PUBLIC FORUM (GENERAL QUESTIONS)

*Members of the public may speak for up to **2 minutes** each. Total time at the Chair's discretion.*

25/45 TO DISCUSS ONGOING CONCERNS RELATING TO THE MANOR HOTEL.

To consider and discuss issues raised by the public and councillors.

25/46 PUBLIC FORUM (CLARIFICATION QUESTIONS)

*Members of the public may speak for up to **2 minutes** each. Total time at the Chair's discretion.*

25/47 ACTIONS ARISING FROM THE MEETING

To agree and allocate follow-up actions from the meeting.

25/48 DATE FOR THE NEXT MEETING

The date of the next council meeting will be **Monday 9th June 2025**