



# Datchet Parish Council

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DATE: 02<sup>nd</sup> June 2025

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 09<sup>TH</sup> JUNE 2025**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

### Members of the Public:

In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

### Recording Notice

This meeting will be recorded in audio for documentation purposes, this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

**The 7 principles of public life:** Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential papers can be viewed by clicking on this link:

<https://www.dropbox.com/scl/fo/x0jueftkadqlelu8fpwc8/AlI23cYsoWwsqrAdbsGGD7g?rlkey=dxik4quopl4gtmbm0q7f17ewp&st=26oyfbp3&dl=0>

Yours faithfully,

Sonia Masikito

## **A G E N D A**

### **25/49 APOLOGIES AND ANNOUNCEMENTS**

To receive members apologies for absence (and the reasons).

### **25/50 DECLARATION OF INTERESTS**

Members are required to declare any financial or personal interests arising from the agenda.  
*Dispensation requests should be made to the Clerk in advance of the meeting.*

### **25/51 PUBLIC QUESTION TIME: (Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)**

- 25/52 MINUTES** *(paper)*  
To agree that the minutes of the Annual Statutory meeting held on **12<sup>th</sup> May 2025** be signed by the Chairman as a true record.
- 25/53 MATTERS ARISING.**
- 25/54 GENERAL**  
a. Chairmans report *(For information only)* to include an update on Crown Estate visit which took place on 16<sup>th</sup> May.  
b. Motion to consider the request that all Ward Councillors support the cancellation of all contracts between RBWM and The Manor Hotel, Datchet (Cllr D. Buckley)  
c. To note the Clerks Report including correspondence, progress report on council business. *(paper)*
- 25/55 PLANNING**  
a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions *(paper)*  
b. Other planning matters, including any new  
i. 106 Allocations  
ii. Enforcement Matters.
- 25/56 FINANCE**  
a. To approve income and expenditure up to **06<sup>th</sup> June 2025** – Chairman to sign the pink sheet *(paper)*. Note: Expenditure under delegated authority is highlighted in yellow  
b. To note the Internal Auditors Report and consider recommendations contained within  
c. To note and approve the Annual Governance Statement, Section 1 of the AGAR for year ended 2024/2025  
d. To note and approve the Accounting Statements, Section 2 of the AGAR for year ended 2024/2025  
e. To agree the dates set for the period for the exercise of public rights as 11<sup>th</sup> June– 22<sup>nd</sup> July 2025  
f. Councillor’s Questions
- 25/57 ADMINISTRATION**  
a. Motion to consider that this Council confirms that action be taken in accordance with Para 8 on page 11 to determine the sub-lease and license relating to part Land at Mill Place. (Cllr E. Larcombe)
- 25/58 BOROUGH COUNCILLOR’S REPORT:** *(For information only). Limited to 2 minutes each and 6 minutes maximum total*
- 25/59 GROUNDS**  
a. Lead Councillors report *(paper)*  
b. Councillor’s Questions

- 25/60 CEMETERY**  
a. Lead Councillors report (*paper*)  
b. Councillor's Questions
- 25/61 EVENTS**  
a. Lead Councillors report  
b. Councillor's Questions
- 25/62 PROPERTIES:**  
a. Lead Councillors report  
b. Councillor's Questions
- 25/63 HIGHWAYS**  
a. Lead Councillors report  
b. Motion to discuss the annual horse and cart event, taking place on the 3<sup>rd</sup> weekend of May each year, starting in Datchet village and how DPC can protect against potential damage to the village greens and environmental impact within the village  
c. Requests Councillor's support in the launch of a LTN survey for the residents of Datchet, which will discuss traffic, parking and speeding (*paper*)  
d. Councillor's Questions.
- 25/64 FLOODING AND DRAINAGE**  
a. Lead councillors report  
b. Councillor's Questions
- 25/65 COMMUNICATIONS**  
a. Lead councillors report (*paper*)  
b. Councillor's Questions
- 25/66 WORKING GROUPS**  
a. To receive reports from working groups (*If necessary*)  
b. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) (*If necessary*)  
c. Councillor's Questions.
- 25/67 COMMITTEES**  
a. To receive reports from committees (*If necessary*)  
b. Councilors' Questions.
- 25/68 PUBLIC QUESTION TIME: (*Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total*)**
- 25/69 COUNCILLORS QUESTIONS AND COMMENTS**

*Councilors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.*

**25/70 DATE FOR THE NEXT MEETING**

The date of the next meeting will be Monday 14<sup>th</sup> July 2025.

**25/71 EXCLUSION OF PRESS AND PUBLIC – PART II**

**The Chairman will move that the Press and Public be excluded from the meeting on the grounds that publicity would be prejudicial to the public interest by virtue of the confidential nature of the business to be transacted.**

**25/72 DATCHET HEALTH CENTRE – SALE OF LEASE**

To discuss the sale of the lease to the new partners (*Cllr D. Sanders*)