



Datchet Parish Council

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Clerk to the Council – Mrs Masikito

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DATE: 20th Aug 2025

TO: **THE FINANCE COMMITTEE OF THE COUNCIL**

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL FINANCE COMMITTEE** being held in **DATCHET VILLAGE HALL** on **MONDAY 01st SEPTEMBER 2025**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

Members of the Public:

In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

Recording Notice

This meeting will be recorded in audio for documentation purposes; this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

The 7 principles of public life: Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential papers can be viewed by clicking on this link: [PUBLIC DROPBOX](#)

Yours faithfully,

Mrs Masikito
Clerk to the Council

A G E N D A

FC/25/01 APOLOGIES AND ANNOUNCEMENTS

To receive members apologies for absence (and the reasons).

FC/25/02 PUBLIC QUESTION TIME

(Limited to 2 minutes a person and 10 minutes maximum in total.)

FC/25/03 DECLARATION OF INTERESTS

Members are required to declare any financial or personal interests arising from the agenda. (*Dispensation requests should be made to the Clerk in advance of the meeting.*)

FC/25/04 MINUTES (*paper*)

To agree that the minutes of the Finance committee meeting held on **02nd December 2024** be signed by the Chairperson as a true record.

FC/25/05 FINANCIAL REPORTS (*paper*)

To receive the budget reports for the period ended 29th August 2025 and the balance sheet as at 29th August 2025 (Chair)

FC/25/06 STRATEGIC PLAN

To receive an update from the strategic plan working group. (Lead for strategic working group)

FC/25/07 LEAD MEMBERS TO PRESENT FINANCIAL REPORT

To receive financial reports from lead members on their area of responsibility.

Cemetery - Cllr Wise

Events - Cllr Clemens

Grounds Cllr Glover

Flooding - Cllr Thompson

Properties – Cllr Sanders

Admin – Clerk / Finance Assistant

LAMP Committee – Cllr Thompson

Staffing Committee – Cllr Wise

FC/25/08 LEAD MEMBER QUESTIONS

FC/25/09 PUBLIC QUESTIONS

(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)

FC/25/10 NEXT MEETING

Monday 24th November 2025