



# Datchet Parish Council

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DATE: 01<sup>st</sup> Sept 2025

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 08<sup>th</sup> Sept 2025**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

## **Members of the Public:**

In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

## **Recording Notice**

This meeting will be recorded in audio for documentation purposes; this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

**The 7 principles of public life:** Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential papers can be viewed by clicking on this link: [PUBLIC DROPBOX](#)

Yours faithfully,

**Mrs Masikito**

## **A G E N D A**

- 25/121 APOLOGIES AND ANNOUNCEMENTS**  
To receive members apologies for absence (and the reasons).
- 25/122 DECLARATION OF INTERESTS**  
Members are required to declare any financial or personal interests arising from the agenda.  
*Dispensation requests should be made to the Clerk in advance of the meeting.*
- 25/123 PUBLIC QUESTION TIME:** *(Limited to 2 minutes a person and 10 minutes maximum total)*

- 25/124 MINUTES (paper)**
- a. To agree that the minutes of the council meeting held on **11<sup>th</sup> August 2025** be signed by the Chairman as a true record.
- 25/125 MATTERS ARISING FROM THE MEETING HELD 11<sup>th</sup> Aug 2025**
- 25/126 GENERAL**
- a. Chairmans report – Manor Hotel, Datchet /Bell Hotel, Epping – update and vote for approval for parish council to write to RBWM. (paper)
  - b. To note the Clerks Report including correspondence, progress report on council business. (paper)
- 25/127 PLANNING**
- a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions (paper)
  - b. Other planning matters, including any new
    - i. AL39 update
    - ii. 106 Allocations
    - iii. Enforcement Matters.
- 25/128 FINANCE**
- a. To approve income and expenditure up to **5<sup>th</sup> September 2025** – Chairman to sign the pink sheet (paper). Note: Expenditure under delegated authority is highlighted in yellow
  - b. To note the successful completion of the External Audit for 2024/2025 (paper)
  - c. Councillor’s Questions
- 25/129 ADMINISTRATION**
- a. Cemetery software upgrade (paper)
  - b. Recreation Ground Charity- Chairty # 300253– Change trustee on charity commission website to state DPC (Paper)
- 25/130 BOROUGH COUNCILLOR’S REPORT:** *(For information only). Limited to 2 minutes each and 6 minutes maximum total*
- 25/131 GROUNDS**
- a. Lead Councillors report
  - b. To provide an update on the overgrown hedges/shrubs – (Cllr. D. Loveridge) – Deferred from last meeting
  - c. To provide an update on site walk of LAMP re fly tipping and excessive rubbish on the land – (Cllr Glover)
  - d. Litter pick and fly tipping – (Cllr Buckley)
  - e. Councillor’s Questions
- 25/132 CEMETERY**
- a. Lead Councillors report
  - b. Councillor’s Questions
- 25/133 EVENTS**
- a. Lead Councillors report
  - b. Councillor’s Questions
- 25/134 PROPERTIES:**
- a. Lead Councillors report
  - b. Councillor’s Questions

**25/135 HIGHWAYS**

- a. Lead Councillors report
- b. Councillor's Questions.

**25/136 FLOODING AND DRAINAGE**

- a. Lead councillors report (*paper*)
- b. Councillor's Questions

**25/137 COMMUNICATIONS**

- a. Lead councillors report
- b. Councillor's Questions

**25/138 WORKING GROUPS**

- a. To receive reports from working groups (*If necessary*)
- b. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) (*If necessary*) (*paper*)
- c. Councillor's Questions.

**25/139 COMMITTEES**

- a. To receive reports from committees (*If necessary*)
- b. Councilors' Questions.

**25/140 PUBLIC QUESTION TIME:** (*Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total*)

**25/141 COUNCILLORS QUESTIONS AND COMMENTS**

*Councilors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.*

**25/142 DATE FOR THE NEXT MEETING**

The date of the next council meeting will be Monday 13<sup>th</sup> October 2025