



# Datchet Parish Council

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DATE: 06<sup>th</sup> Oct 2025

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 13<sup>th</sup> October 2025**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

## **Members of the Public:**

In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

## **Recording Notice**

This meeting will be recorded in audio for documentation purposes; this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

**The 7 principles of public life:** Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential papers can be viewed by clicking on this link: [PUBLIC ACCESS DROPBOX](#)

Yours faithfully,

Mrs Masikito

## **A G E N D A**

### **25/143 APOLOGIES AND ANNOUNCEMENTS**

To receive members apologies for absence (and the reasons).

### **25/144 DECLARATION OF INTERESTS**

Members are required to declare any financial or personal interests arising from the agenda.  
*Dispensation requests should be made to the Clerk in advance of the meeting.*

### **25/145 PUBLIC QUESTION TIME: (Limited to 2 minutes a person and 10 minutes maximum total)**

### **25/146 MINUTES (paper)**

- a. To agree that the minutes of the council meeting held on **08<sup>th</sup> September 2025** be signed by the Chairman as a true record.

## **25/147 MATTERS ARISING FROM THE MEETING HELD 08<sup>th</sup> Sept 2025**

### **25/148 GENERAL**

- a. Chairmans report
- b. To note the Clerks Report including correspondence, progress report on council business. (*paper*)

### **25/149 PLANNING**

- a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions (*paper*)
- b. Other planning matters, including any new
  - i. **AL39 Update and Summary of Legal Expenditure (Paper)** – Presented by Cllr Buckley  
Council to receive a report back on progress and legal expenditure to date.
  - ii. **AL39 – Approval of Expenditure for future Legal Advice /Professional Advice**  
Council to consider and approve use of General Funds for expenditure on legal advice related to AL39.
  - iii. 106 Allocations
  - iv. Enforcement Matters.

### **25/150 FINANCE**

- a. To approve income and expenditure up to **10<sup>th</sup> October 2025** – Chairman to sign the pink sheet (*paper*).  
Note: Expenditure under delegated authority is highlighted in yellow
- b. To approve virement of funds totalling £1300.00 from Memorial Maintenance to cover the previously approved quote for new gravel for the cemetery driveway. (*paper*)
- c. To approve naturalizing areas of the Recreation Ground and Sabatini Land. (Cllr Glover)
- d. If the above is approved - To approve virement of funds totalling £3000 from the Ditch Dredging cost centre.
- e. Councillor's Questions

### **25/151 ADMINISTRATION**

- a. Communications policy (*Paper*)
- b. Data retention policy (*Paper*)
- c. Lone Working Policy (*Paper*)
- d. Complaints Policy (*Paper*)
- e. Vexatious Behaviour Policy (*Paper*)
- f. Appoint Councillor Ben Picot as Deputy for Highways

### **25/152 BOROUGH COUNCILLOR'S REPORT:** (*For information only*). Limited to 2 minutes each and 6 minutes maximum total

### **25/153 GROUNDS**

- a. Lead Councillors report (*Paper*)
- b. To note the report on the Bridges on the recreation ground. (*Paper*)
- c. To note Tree survey report (*Paper*)
- d. To approve research phase of a nature reserve on LAMP(*Paper*)
- e. Councillor's Questions

### **25/154 CEMETERY**

- a. Lead Councillors report (*Paper*)
- b. To seek the Council's approval in principle for the creation of a Garden of Remembrance at the cemetery in 2026/2027 (*paper*)
- c. Mortuary Store: To approve the drawings prior to submission to planning. (*Paper*)

d. Councillor's Questions

**25/155 EVENTS**

- a. Lead Councillors report
- b. Councillor's Questions

**25/156 PROPERTIES:**

- a. Lead Councillors report
- b. Councillor's Questions

**25/157 HIGHWAYS**

- a. Lead Councillors report (*Paper*)
- b. Motion: Low Traffic Neighbourhood (LTN) – Next Steps - Cllr Whelan  
To consider and approve the following actions:
  - Initiate a public consultation on potential LTN implementation
  - Develop and distribute both online and offline surveys to gather community feedback.
- c. Councillor's Questions.

**25/158 FLOODING AND DRAINAGE**

- a. Lead councillors report (*Paper*)
- b. To consider that the Council resolves to permit Cllr Thompson, via the Clerk, to continue communications with Jack Rankin, Network Rail, Thames Water, the Crown Estate, Datchet Golf Club, RBWM, and the EA regarding flood defence matters."
- c. Councillor's Questions

**25/159 COMMUNICATIONS**

- a. Lead councillors report (*Paper*)
- b. Councillor's Questions

**25/160 WORKING GROUPS**

- a. To receive reports from working groups (*If necessary*)
- b. To approve the Heritage, Monuments and Memorials Terms of Reference (Paper)
- c. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) (*If necessary*)
- d. Councillor's Questions.

**25/161 COMMITTEES**

- a. To receive reports from committees (*If necessary*)
- b. Councilors' Questions.

**25/162 PUBLIC QUESTION TIME:** (*Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total*)

**25/163 COUNCILLORS QUESTIONS AND COMMENTS**

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.*

**25/164 DATE FOR THE NEXT MEETING**

The date of the next council meeting will be Monday 10<sup>th</sup> November 2025  
The date for the next Finance Committee will be on Friday 07<sup>th</sup> November 2025  
The date for the next Staffing Committee meeting will be on Thursday 16<sup>th</sup> October 2025  
The date for the next LAMP Committee meeting will be on Thursday 16<sup>th</sup> October 2025

**25/165      EXCLUSION OF PRESS AND PUBLIC – PART II**

The Chairman will move that the Press and Public be excluded from the meeting on the grounds that publicity would be prejudicial to the public interest by virtue of the confidential nature of the business to be transacted.

**25/166      DATCHET HEALTH CENTRE *(Paper)***

Review Valuation Report and consider lease extension premium (Cllr Sanders)

**25/167      THAMES VALLEY POLICE POINT *(Paper)***

Review and approve terms for lease renewal (Cllr Sanders)