



Datchet Parish Council

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DATE: 02nd February 2026

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 09th FEBRUARY 2026**, at **7:00pm** for the purpose of transacting the business specified in the following agenda.

Members of the Public:

In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

Recording Notice

This meeting will be recorded in audio for documentation purposes; this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

The 7 principles of public life: Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential meeting papers can be viewed by clicking on this link: [PUBLIC ACCESS DROPBOX](#)

Yours faithfully,

Mrs Mandeep K Masikito (Sonia)
Clerk to the Council

A G E N D A

25/246 APOLOGIES AND ANNOUNCEMENTS

To receive members apologies for absence (and the reasons).

25/247 PUBLIC QUESTION TIME (*Limited to 2 minutes a person and 10 minutes maximum in total.*)

25/248 DECLARATION OF INTERESTS

Members are required to declare any financial or personal interests arising from the agenda.
Dispensation requests should be made to the Clerk in advance of the meeting.

25/249 MINUTES (*paper*)

- i. To agree that the minutes of the Parish Council meeting held on **12th January 2026** be signed by the Chairman as a true record.
- ii. To agree that the minutes of the Extraordinary Parish Council meeting held on **28th January 2026** be signed by the Chairman as a true record.

25/250 MATTERS ARISING

25/251 GENERAL

- a. Chairmans report (*For information only*)
- b. To note the Clerks Report including correspondence and progress report on council business. (*paper*)

25/252 PLANNING

- a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions (*paper*)
- b. Other planning matters, including any new
 - i. 106 Allocations
 - ii. Enforcement Matters.

25/253 FINANCE

- a. To approve income and expenditure up to 06th February 2026 – Chair to sign pink sheet (*paper*)
- b. Approve the quote of £3,375.00 for the riverside noticeboard (*paper*). Artwork costs will be additional.
- c. To note the legal fees incurred in relation to the AL39 planning application, totaling £7,281.02.
- d. Councillor's questions

25/254 ADMINISTRATION

25/255 CORRESPONDENCE

25/256 BOROUGH COUNCILLOR'S REPORT: (*For information only*). *Limited to 2 minutes each and 6 minutes maximum total*

25/257 GROUNDS

- a. Lead Councillors report
- b. Councillor's questions

25/258 CEMETERY

- a. Lead Councillors report
- b. Councillor's questions

25/259 EVENTS

- a. Lead councillors report
- b. Ellis Journey – To determine approval for the Ellis Journey event scheduled for 4–5 July 2026, including authorisation for use of The Cut. (Cllr Clemens) (*paper*)
- c. Councillor's Questions.

25/260 PROPERTIES

- a. Lead councillors report
- b. Councillor's Questions

25/261 HIGHWAYS

- a. Lead councillors report
- b. Councillor's Questions.

25/262 FLOODING AND DRAINAGE

- a. Lead councillors report
- b. Councillor's Questions

25/263 COMMUNICATIONS

- a. Lead councillors report
- b. Councillor's Questions

25/264 WORKING GROUPS

- a. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) *(If necessary)*
- b. Heritage and Monuments Working Group – Appoint a new council member.
- c. To note meeting notes for Heritage and Monuments Working Group dated 22.01.2026 have been received and circulated.
- d. Councillor's Questions.

25/265 COMMITTEES

- a. To receive reports from committees *(If necessary)*
- b. Councillor's Questions

25/266 PUBLIC QUESTION TIME: *(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)*

25/267 COUNCILLORS QUESTIONS AND COMMENTS

Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.

25/268 DATE FOR THE NEXT MEETING

The date of the next council meeting will be **MONDAY 09TH MARCH 2026**

25/269 EXCLUSION OF PRESS AND PUBLIC – PART II The Chairman will move that the Press and Public be excluded from the meeting on the grounds that publicity would be prejudicial to the public interest by virtue of the confidential nature of the business to be transacted.

25/270 TREE WORKS

Consider the two quotations for tree works arising from the tree surveyor's report, approve a preferred option, and appoint a contractor to undertake the works. (Cllr I. Thompson) Paper

25/271 LAMP FLY TIPPING CLEARANCE

Consider the two quotations received for LAMP fly-tipping rubbish clearance, determine the preferred option, and approve the appointment of a contractor. (Cllr I. Thompson) paper