



Datchet Parish Council

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DATE: 02nd April 2026

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 13th APRIL 2026**, at **7:00pm** for the purpose of transacting the business specified in the following agenda.

Members of the Public: In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

Recording Notice: This meeting will be recorded in audio for documentation purposes; this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

The 7 principles of public life: Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential meeting papers can be viewed by clicking on this link: [PUBLIC ACCESS DROPBOX](#)

Yours faithfully,

Mrs Mandeep K Masikito (Sonia)
Clerk to the Council

AGENDA

25/296 APOLOGIES AND ANNOUNCEMENTS

To receive members apologies for absence (and the reasons).

25/297 PUBLIC QUESTION TIME (*Limited to 2 minutes a person and 10 minutes maximum in total.*)

25/298 DECLARATION OF INTERESTS

Members are required to declare any financial or personal interests arising from the agenda.
Dispensation requests should be made to the Clerk in advance of the meeting.

25/299 MINUTES (*paper*)

- i. To agree that the minutes of the Parish Council meeting held on **09th March 2026** be signed by the Chairman as a true record.

25/300 MATTERS ARISING

25/301 GENERAL

- a. Chairmans report (*For information only*)
- b. To note the Clerks Report including correspondence and progress report on council business. (*paper*)

25/302 ADMINISTRATION

- a. To review and approve the Risk Register *Paper*
- b. To review and approve the Asset Register *Paper*
- c. To approve annual leave, carry over for the clerk. *Paper: Cllr Wise*
- d. Formal Complaint - To consider actions re the tree on the redundant ditch *Paper: Cllr Thompson*
- e. To consider providing feedback and comments on the Parish Council Consultation on “Public Rights of way milestones 2026-27” from RBWM. *Deadline Thursday 16th April Paper*
- f. To consider whether DPC should apply for an Asset of Community Value (ACV) designation for The Royal Stag. *Paper: Cllr Sanders*
- g. To consider the request from Thames water re Ground water Investigation at the Recreation Ground.
- h. Request from WAD: For DPC to consider hosting a National Emergency Briefing film in the Village Hall in collaboration with Wild About Datchet. *Paper*

25/303 PLANNING

- a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions (*paper*)
- b. Update on AL39 – Cllr Buckley
- c. Other planning matters, including any new
 - i. 106 Allocations
 - ii. Enforcement Matters.

25/304 FINANCE

- a. To approve income and expenditure up to **10th April 2026** – Chair to sign pink sheet (*paper*)
- b. Councillor’s questions

25/305 BOROUGH COUNCILLOR’S REPORT: (*For information only*).
Limited to 2 minutes each and 6 minutes maximum total

25/306 GROUNDS

- a. Lead Councillors report
- b. TREE PLANTING REQUEST**
To consider a request for the planting of a blossom tree in memory of John and Barbara Street. *John Street served as Clerk to the Parish Council during the 1990s. Paper*
- c. LAND AT MILL PLACE**
The Council obtains quotes for fencing at Land at Mill Place. *Cllr Larcombe*
- d. CHRISTMAS LIGHTS**
To approve Lamps & Tubes quotes for repairs and replacement Christmas Street lights. *Paper*
- e. TREE WORKS**
Consider the quotations for tree works arising from the tree surveyor’s report, approve a preferred option, and appoint a contractor to undertake the works. *Paper: Cllr I. Thompson*
- f. LAMP FLY TIPPING CLEARANCE**

Consider the quotations received for LAMP fly-tipping rubbish clearance, determine the preferred option, and approve the appointment of a contractor. *Paper: Cllr I. Thompson*

g. FLOWERBED and PLANTER WATERING

To approve the quote for watering of all the flowerbeds and planters in the village £860.00 + VAT from Window flowers.

h. SUMMER HANGING BASKETS

To approve the quote for installing and maintain Summer Hanging baskets £79.00 + vat per basket – Window flowers. *Paper*

i. Councillor's questions

25/307 CEMETERY

a. Lead Councillors report. *Paper: Cllr Wise*

b. CEMETERY FEES 2026/27

To approve the cemetery fees for 2026/27 *Paper*

c. Councillor's questions

25/308 EVENTS

a. Lead councillors report

b. Councillor's Questions.

25/309 PROPERTIES

a. Lead councillors report

b. 24 THE GREEN

To approve expenditure for a drone survey of 24 The Green for investigation works. *Quotation £624 +VAT Cllr Sanders.*

c. DATCHET LIBRARY

To approve quotation for glass replacement and installation of a windows protection. *Cllr Sanders.*

d. 1 ALLEN WAY / PARISH OFFICE

The Clerk be authorised to obtain a quotation from a suitably qualified rental surveyor to assess and provide a valuation of the rental amount for 1 Allen Way, with the surveyor cost to be shared between Datchet Parish Council and the Datchet Recreation Centre Charitable Trust. The quotation and proposed expenditure will be referred to DPC and DRCCT 2026 for approval.

e. Councillor's Questions

25/310 HIGHWAYS

a. Lead councillors report *Paper: Cllr Picot*

b. Councillor's Questions.

25/311 FLOODING AND DRAINAGE

a. Lead councillors report

b. FLOOD MOBILE EVENT

To consider the proposal for a Flood Mobile event in Datchet and to agree in principle to proceed, with delegated authority to the Clerk in consultation with Cllr S Young to finalise arrangements and expenditure within the approved budget of £2,000. *Paper: Cllr S. Young*

c. Councillor's Questions

25/312 COMMUNICATIONS

a. Lead councillors report

- b. Councillor's Questions

25/313 WORKING GROUPS

- a. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) *(If necessary)*
- b. To consider and approve the guidance document for "commenting on planning applications produced by DNP-DMG. *Paper*
- c. Councillor's Questions.

25/314 COMMITTEES

- a. To receive reports from committees *(If necessary)*
- b. Councillor's Questions

25/315 PUBLIC QUESTION TIME: *(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)*

25/316 COUNCILLORS QUESTIONS AND COMMENTS

Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.

25/317 DATE FOR THE NEXT MEETING

Annual Parish Meeting will be on **MONDAY 27TH APRIL 2026**

The date of the next council meeting will be **MONDAY 11th May 2026**

Annual Statutory Meeting **MONDAY 11th May 2026**