

# **Datchet Parish Council**

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DATE: 31<sup>ST</sup> October 2025

### TO: THE FINANCE COMMITTEE OF THE COUNCIL

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL FINANCE COMMITTEE** being held in **DATCHET VILLAGE HALL** on **FRIDAY 07**<sup>TH</sup> **NOVEMBER 2025** at **6.00pm** for the purpose of transacting the business specified in the following agenda.

#### Members of the Public:

In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

#### **Recording Notice**

This meeting will be recorded in audio for documentation purposes; this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

**The 7 principles of public life:** Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential papers can be viewed by clicking on this link: PUBLIC ACCESS DROPBOX

Yours faithfully,

Mrs Masikito
Clerk to the Council

### AGENDA

#### FC/25/01 APOLOGIES AND ANNOUNCEMENTS

To receive members apologies for absence (and the reasons).

# FC/25/02 PUBLIC QUESTION TIME

(Limited to 2 minutes a person and 10 minutes maximum in total.)

#### FC/25/03 DECLARATION OF INTERESTS

Members are required to declare any financial or personal interests arising from the agenda. (Dispensation requests should be made to the Clerk in advance of the meeting.)

# FC/25/04 MINUTES (paper)

To agree that the minutes of the Finance committee meeting held on **02**<sup>nd</sup> **December 2024** be signed by the Chairperson as a true record.

# FC/25/05 COMMITTEE MEMBERSHIP

To record the appointment of Cllr S. Glover and Cllr B. Picot to the Finance Committee, as approved by Full Council on 08 September 2025 (Minute Ref: 25/139a).

# FC/25/06 STRATEGIC PLAN

To receive an update from the strategic plan working group. (Lead for strategic working group)

### FC/25/07 REVIEW OF CURRENT FINANCIAL POSITION

Summary of income and expenditure to date

#### FC/25/08 RESERVES

Review of general reserves Review of earmarked reserves Review of emergency reserves

### FC/25/09 REVIEW DRAFT BUDGET 2026-27

# FC/25/09 PUBLIC QUESTIONS

(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)

#### FC/25/10 NEXT MEETING

The Finance Committee will finalise its budget and precept recommendation to Full Council at the committee meeting on Monday 24 November 2025.