



Datchet Parish Council

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DATE: 01st June 2026

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 8th June 2026**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

Members of the Public: In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

Recording Notice: This meeting will be recorded in audio for documentation purposes; this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

The 7 principles of public life: Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential meeting papers can be viewed by clicking on this link: [PUBLIC ACCESS DROPBOX](#)

Yours faithfully,

Mrs Mandeep K Masikito (Sonia)
Clerk to the Council

A G E N D A

26/43 APOLOGIES AND ANNOUNCEMENTS

To receive members apologies for absence (and the reasons).

26/44 PUBLIC QUESTION TIME: *(Limited to 2 minutes a person and 10 minutes maximum total)*

26/45 DECLARATION OF INTERESTS

Members are required to declare any financial or personal interests arising from the agenda.
Dispensation requests should be made to the Clerk in advance of the meeting.

26/46 MINUTES *(paper)*

To agree that the minutes of the ASM and Council meeting held on **11th MAY 2026** be signed by the Chairman as a true record.

26/47 MATTERS ARISING.

26/48 GENERAL

- a. Chairmans report (*For information only*)
- b. To note the Clerks Report including correspondence, progress report on council business. (*paper*)

26/49 PLANNING

- a. To agree responses to new applications listed on the attached planning addendum and note Planning Decisions (*paper*)
- b. Other planning matters, including any new
 - i. 106 Allocations
 - ii. Enforcement Matters.

26/50 FINANCE

- a. To approve income and expenditure up to **05th JUNE 2026** – Chairman to sign pink sheet (*paper*)
- b. Repairs to the Titan Swing were approved at the last Council meeting. To approve the virement of funds from Cost Code 2400 (£669.95), Cost Code 2401 (£1,000), and Cost Code 2402 (£1,000) into Cost Code 2631.
- c. LAMP Fly-Tipping Clearance – To approve the revised quotation of £4,900.00 and the virement of funds from Cost Code 2661 (£700) and Cost Code 2011 (£200) into Cost Code 2654.
- d. Councillor’s questions

26/51 ADMINISTRATION

- a. To note the Internal Auditors Report and consider recommendations. (*paper*)
- b. To consider and approve each assertion within the Annual Governance Statement, Section 1 of the AGAR for year ended 2025/2026 to authorise the Chair and the Clerk/RFO to sign the AGAR for submission to the external auditor. (*paper*)
- c. To consider and approve the Accounting Statements, Section 2 of the AGAR for year ended 2025/2026 to authorise the Chair to sign the AGAR for submission to the external auditor. (*paper*)
- d. To agree the dates set for the period for the exercise of public rights as 11th June– 23rd July 2026. (*paper*)
- e. To review Representatives for Datchet United Charities, Council to Protect Rural England and Connecting Communities in Berkshire deferred from ASM due to Cllr. T. O’Flynn being absent. (*paper*)
- f. To Permit access and rest stop at Recreation Ground/Scout Hut or DFC for a Palace-to-Palace Bike ride on October 4th 2026. (*paper*)
- g. To approve the Dispensation Procedure Guide. (*paper*)
- h. Councillor’s Questions

26/52 BOROUGH COUNCILLOR’S REPORT: (*For information only*). Limited to 2 minutes each and 6 minutes maximum total

26/53 GROUNDS

- a. Lead Councillors report
- b. Mays Island upgrade proposal to remain on the agenda as a rolling item. (Cllr Thompson)
- c. To agree the proposal to install fencing at the entrance by Cobb Close going on to LAMP to prevent fly-tipping and restrict motorcycle access to the land, which has previously resulted in items being dumped and set alight. Cllr Loveridge (*paper*)
- d. Councillor’s questions

26/54 CEMETERY

- a. Lead Councillors report (*paper*)
- b. To approve the installation and expenditure for a gate on the southern boundary of the cemetery. Cllr Wise (*paper*)
- c. Councillor's questions

26/55 EVENTS

- a. Lead councillors report
- b. Councillor's Questions.

26/56 PROPERTIES:

- a. Lead councillors report
- b. Councillor's Questions

26/57 HIGHWAYS

- a. Lead councillors report
- b. To consider the proposal for establishing a Community Speed Watch Group (deferred from last meeting). Cllr Picot (*paper*)
- c. Councillor's Questions.

26/58 FLOODING AND DRAINAGE

- a. Lead councillors report
- b. Councillor's Questions

26/59 COMMUNICATIONS

- a. Lead councillors report
- b. Councillor's Questions

26/60 WORKING GROUPS

- a. To receive reports from working groups (*If necessary*)
- b. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) (*If necessary*)
- c. Councillor's Questions.

26/61 COMMITTEES

- a. To receive reports from committees (*If necessary*)
- b. Councillors' Questions.

26/62 PUBLIC QUESTION TIME: (*Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total*)

26/63 COUNCILLORS QUESTIONS AND COMMENTS

Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.

26/64 DATE FOR THE NEXT MEETING

The date of the next meeting will be **MONDAY 13th JULY 2026**