



# Datchet Parish Council

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DATE: 6<sup>th</sup> July 2026

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL** on **MONDAY 13<sup>th</sup> July 2026**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

**Members of the Public:** In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

**Recording Notice:** This meeting will be recorded in audio for documentation purposes; this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

**The 7 principles of public life:** Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential meeting papers can be viewed by clicking on this link: [PUBLIC ACCESS DROPBOX](#)

Yours faithfully,

**Mrs Mandeep K Masikito (Sonia)**  
Clerk to the Council

## **A G E N D A**

**26/65 APOLOGIES AND ANNOUNCEMENTS**

To receive members apologies for absence (and the reasons).

**26/66 PUBLIC QUESTION TIME:** *(Limited to 2 minutes a person and 10 minutes maximum total)*

**26/67 DECLARATION OF INTERESTS**

Members are required to declare any financial or personal interests arising from the agenda.  
*Dispensation requests should be made to the Clerk in advance of the meeting.*

**26/68 MINUTES** *(paper)*

To agree that the minutes of the Council meeting held on **8<sup>th</sup> JUNE 2026** be signed by the Chairman as a true record.

**26/69 MATTERS ARISING.**

**26/70 GENERAL**

- a. Chairmans report (*For information only*)
- b. To note the Clerks Report including correspondence, progress report on council business. (*paper*)
- c. To note with sadness the passing of the former Clerk, Mr Graham Leaver and to express the Council's appreciation for his service to the community, and to extend the Council's sympathies to his family and friends.

**26/71 PLANNING**

- a. To consider and agree responses to planning applications and any planning appeals listed on the attached planning addendum, and to note planning decisions received (*paper*)
- b. Other planning matters, including any new
  - i. 106 Allocations
  - ii. Enforcement Matters

**26/72 FINANCE**

- a. To approve income and expenditure up to **10<sup>th</sup> JULY 2026** – Chairman to sign pink sheet (*paper*)
- b. AL39 – To note expenditure of £4231.80 for Solicitors Fees and GWP Letter and report on re Cond 4 & 5
- c. Councillor's questions

**26/73 ADMINISTRATION**

- a. Deferred at the last two council meetings - To review Representatives for Datchet United Charities, Council to Protect Rural England and Connecting Communities in Berkshire deferred from ASM due to Cllr. T. O'Flynn being absent.
- b. To approve a digital transformation proposal for DPC (*paper*) Cllr B. Picot.
- c. To approve the quotation for the CCTV upgrade to the existing system at the Datchet Parish Council office. (*paper*)
- d. To research the feasibility of obtaining lottery funding for new playground equipment replacing a redundant piece. (*paper*)
- e. Councillor's Questions

**26/74 BOROUGH COUNCILLOR'S REPORT:** (*For information only*). Limited to 2 minutes each and 6 minutes maximum total

**26/75 GROUNDS**

- a. Lead Councillors report
- b. The Lead Member for Grounds to produce a brief written progress report on Land at Mill Place encroachment (complete with recommendations) for the September Meeting. Cllr E. Larcombe
- c. The Lead Member for Grounds to produce a brief written progress report on Land at Mill Place fencing (complete with recommendations) for the September Meeting. Cllr E. Larcombe
- d. Approve the quotation for maintenance and repairs on the playground and other areas on the Recreation ground. Cllr. D Loveridge (*paper*)

- e. Cobb Close fencing - The Council reconsiders the decision recorded under Minute 26/53c of the Council meeting on 8<sup>th</sup> June 2026 in accordance with the criteria set out in the Council's Standing Orders and decides whether to:
  - Confirm the original decision;
  - Amend the decision; or
  - Rescind the decision and request alternative proposals.
- f. LAMP Fly-Tipping Clearance – To approve the revised quotation of £3,500.00. At the previous Council meeting, the Council resolved to seek additional quotations; however, following further investigation, no other contractors were identified who were willing or able to undertake the work. The original contractor has subsequently reduced their quotation from £4,900 to £3,500.
- g. Mays Island upgrade proposal to remain on the agenda as a rolling item. (Cllr. I Thompson)
- h. To approve the quotation of £1,125 for servicing of the flag pole on Memorial Green.
- i. Councillor's questions

**26/76 CEMETERY**

- a. Lead Councillors report (*paper*)
- b. To approve the quotation of £1,964 for repairs to the benefactors' graves, to be funded from the Cemetery EMR.
- c. Councillor's questions

**26/77 EVENTS**

- a. Lead councillors report
- b. Councillor's Questions.

**26/78 PROPERTIES:**

- a. Lead councillors report
- b. Councillor's Questions

**26/79 HIGHWAYS**

- a. Lead councillors report
- b. To approve the council undertaking repairs to the kerb-stones on North Green and recharging RBWM as the highway authority – Quote amount £950.00 (*paper*)
- c. Councillor's Questions.

**26/80 FLOODING AND DRAINAGE**

- a. Lead councillors report
- b. Councillor's Questions

**26/81 COMMUNICATIONS**

- a. Lead councillors report
- b. Proposal to create a Facebook/Instagram Poll to gauge local interest for a Datchet fresh food market. Depending on results of poll, the aim is to do a pilot market in September. (*paper*) Cllr A. Whelan
- c. Councillor's Questions

**26/82 WORKING GROUPS**

- a. To receive reports from working groups (*If necessary*)
- b. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) (*If necessary*)

- c. To establish a Cross-Parish Council Working Group (paper) Cllr D. Buckley
- d. Deferred from ASM - To approve the representatives of the DNP – DMG working group (paper)
- e. Deferred from ASM - To approve the representatives of the Heritage Monuments & Memorials Working Group (paper)
- f. Councillor’s Questions.

**26/83 COMMITTEES**

- a. To receive reports from committee *(if necessary)*
- b. Councillors Questions.

**26/84 PUBLIC QUESTION TIME:** *(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)*

**26/85 COUNCILLORS QUESTIONS AND COMMENTS**

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.*

**26/86 DATE FOR THE NEXT MEETING**

The date of the next meeting will be **MONDAY 10<sup>th</sup> AUGUST 2026** (Planning Applications and Finance only)

**26/87 EXCLUSION OF PRESS AND PUBLIC – PART II**

**The Chairman will move that the Press and Public be excluded from the meeting on the grounds that publicity would be prejudicial to the public interest by virtue of the confidential nature of the business to be transacted.**

**26/88 DATCHET HEALTH CENTRE LEASE**

- a. Council notes that lease negotiations for Datchet Health Centre have now been completed and that the associated legal work is underway. Clerk to provide update.
- b. Council approves the Licence to Assign, enabling the lease to be formally transferred to the new GP partners in accordance with the lease terms.

**26/89 STAFFING COMMITTEE RECOMMENDATIONS**

- a. To consider and approve the Staffing Committee’s recommendation that two councillors be formally excluded from the Parish Office.
- b. To consider and approve the Staffing Committee’s recommendation that all communications from the two councillors be routed solely through the Chair of Datchet Parish Council, with no correspondence directed to the Parish Office.
- c. To consider and approve the allocation of £10,000 to support legal proceedings relating to allegations made against the Clerk, as recommended by the Staffing Committee and defending legal action by the two councillors against DPC.