



DATE: 7th September 2026

TO: ALL MEMBERS OF THE COUNCIL

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL** being held in **WI HALL, THE GREEN, DATCHET SL3 9EH** on **MONDAY 14th SEPTEMBER 2026**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

Members of the Public: In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

The 7 principles of public life: Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential meeting papers can be viewed by clicking on this link: [PUBLIC ACCESS DROPBOX](#)

Yours faithfully,

Mrs Mandeep K Masikito (Sonia)
Clerk to the Council

A G E N D A

26/112 APOLOGIES AND ANNOUNCEMENTS

To receive members apologies for absence (and the reasons).

26/113 PUBLIC QUESTION TIME: *(Limited to 2 minutes a person and 10 minutes maximum total)*

26/114 DECLARATION OF INTERESTS

Members are required to declare any financial or personal interests arising from the agenda. *Dispensation requests should be made to the Clerk in advance of the meeting.*

26/115 MINUTES *(paper)*

- a. To agree that the minutes of the Council meeting held on **10th AUGUST 2026** be signed by the Chairman as a true record.

26/116 MATTERS ARISING.

26/117 GENERAL

- a. Chairmans report *(For information only)*
- b. To note the Clerks Report including correspondence, progress report on council business. *(paper)*

26/118 PLANNING

- a. To consider and agree responses to planning applications and any planning appeals listed on the attached planning addendum, and to note planning decisions received *(paper)*

- b. Other planning matters, including any new
 - i. 106 Allocations
 - ii. Enforcement Matters

26/119 FINANCE

- a. To approve income and expenditure up to **11th SEPTEMBER 2026** – Chairman to sign pink sheet (*paper*)
- b. To approve that all upcoming expenditure relating to AL39 be met from General/Emergency Reserves with a summary of costs to be reported back to Council at the next available meeting, subject to legal privilege.
- c. To delegate authority to the Clerk, in consultation with the Chair, to approve all necessary expenditure and actions relating to the AL39 Judicial Review, with decisions and costs reported back to Council at the next available meeting, subject to legal privilege.
- d. To note that the flagpole on Memorial Green was deemed unsafe and beyond repair, and that a quote for the installation of a new flagpole at a total cost of £2,290.75 has been approved under delegated authority.
- e. To approve that interim payments to small businesses/supplier may be made between Council meetings where necessary to ensure continuity of service, with all such payments recorded and reported to Council on the payment sheet at the next available meeting.
- f. Councillor's questions

26/120 ADMINISTRATION

- a. To consider and approve the appointment of Mulberry Local Authority Services Ltd as the independent and suitably qualified Internal Auditor for the 2026/27 financial year.
- b. To approve the updated Royal Borough of Windsor and Maidenhead Infrastructure and Services Questionnaire on behalf of Datchet Parish Council and submit it to RBWM by the 15/09/26 (*Paper*)
- c. To note the 2026/27 National Salary Award for Clerks and staff employed under the NJC model contract, and that the National Joint Council for Local Government Services has agreed the new pay scales for implementation from 1 April 2026.
- d. To consider submitting an application to the Police Crime Commissioner Community Fund for a grant of £10,000, noting that the application window runs from 8th September to 28th September, and to determine the preferred project for submission, choosing between:
 - i. Use of the grant to cover the cost of replacing the vandalised windows at Datchet Library, noting that the repair works have been previously approved by council, but may remain eligible for funding as a crime related expenditure;
 - ii. Installation of LAMP fencing at locations experiencing persistent anti-social behaviour, noting that the grant would provide only a small contribution towards wider works previously quoted at approximately £60,000;
 - iii. Installation of a permanent enforcement camera at the High Street pedestrian crossing, subject to confirmation that the system can integrate with RBWM's existing traffic enforcement infrastructure; If RBWM confirmation is not received before the grant deadline, a fallback option to purchase two movable Speed Indicator Devices (SIDs) to support local speed reduction and road safety measures.

26/121 BOROUGH COUNCILLOR'S REPORT: (*For information only*). Limited to 2 minutes each and 6 minutes maximum total

26/122 GROUNDS

- a. Lead Councillors report
- b. Councillor's questions

26/123 CEMETERY

- a. Lead Councillors report (*paper*)
- b. To consider and approve the appointment of Contractor A, B, or C, and the associated quotations, for the installation of a tarmac path in the cemetery between Areas D and E, to be funded through the Norris Beneficiary Funds earmarked for the cemetery. Cost Code 7303 (*Paper*) – Cllr Wise
- c. Councillor's questions

26/124 EVENTS

- a. Lead councillors report
- b. To note that the Christmas Street lights will be switched on 05th Dec 2026
- c. Councillor's Questions.

26/125 PROPERTIES:

- a. Lead councillors report
- b. To consider quotes from surveyors to carry out a valuation of 1 Allen Way for the purpose of determining the rental value. Cost code: 4561/Rent Reviews
Contractor A - £1000.00
Contractor B - £1250.00
- c. Councillor's Questions

26/126 HIGHWAYS

- a. Lead councillors report
- b. Councillor's Questions.

26/127 FLOODING AND DRAINAGE

- a. Lead councillors report
- b. Councillor's Questions

26/128 COMMUNICATIONS

- a. Lead councillors report
- b. Councillor's Questions

26/129 WORKING GROUPS

- a. To receive reports from working groups *(If necessary)*
- b. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) *(If necessary)*
- c. To note that Cllr Darren Sanders has resigned from the DNP–DMG Working Group.
- d. To consider whether the Council can reinstate the missing memorial plaques on the village greens (DNP and DMG).
- e. Councillor's Questions.

26/130 COMMITTEES

- a. To receive reports from committee *(if necessary)*
- b. Councillors Questions.

26/131 PUBLIC QUESTION TIME: *(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)*

26/132 COUNCILLORS QUESTIONS AND COMMENTS

Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.

26/133 DATE FOR THE NEXT MEETING

The date of the next **FULL COUNCIL MEETING** will be **MONDAY 12th OCTOBER 2026**

The date of the **FINANCE COMMITTEE MEETING** will be **MONDAY 26th OCTOBER 2026**