



DATE: 5th October 2026

TO: ALL MEMBERS OF THE COUNCIL

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET CRICKET CLUB, RIDING COURT ROAD, DATCHET SL3 9JF** on **MONDAY 12th OCTOBER 2026**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

Members of the Public: In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

The 7 principles of public life: Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential meeting papers can be viewed by clicking on this link: [PUBLIC ACCESS DROPBOX](#)

Yours faithfully,

Mrs Mandeep K Masikito (Sonia)
Clerk to the Council

A G E N D A

26/134 APOLOGIES AND ANNOUNCEMENTS

To receive and accept members apologies for absence (and the reasons).

26/135 PUBLIC QUESTION TIME: *(Limited to 2 minutes a person and 10 minutes maximum total)*

26/136 DECLARATION OF INTERESTS

Members are required to declare any financial or personal interests arising from the agenda. *Dispensation requests should be made to the Clerk in advance of the meeting.*

26/137 MINUTES *(paper)*

- a. To agree that the minutes of the Council meeting held on **14th SEPTEMBER 2026** be signed by the Chairman as a true record.

26/138 MATTERS ARISING.

26/139 GENERAL

- a. Chairmans report *(For information only)*
- b. To note the Clerks Report including correspondence, progress report on council business. *(paper)*

26/140 PLANNING

- a. To consider and agree responses to planning applications and any planning appeals listed on the attached planning addendum, and to note planning decisions received *(paper)*

- b. Other planning matters, including any new
 - i. 106 Allocations
 - ii. Enforcement Matters

26/141 FINANCE

- a. To approve income and expenditure up to **9th OCTOBER 2026** – Chairman to sign pink sheet (*paper*)
- b. AGAR - Council to note that the external audit is not yet formally complete for year end March 2026. As per requirements a notice of audit has been prepared and published on the DPC website and noticeboards. Once further correspondence is received this will be brought back to council.
- c. To approve the cost of testing the Columns for the Christmas decorations which has been stipulated by RBWM at a cost of £120.46 per column and there are 34 columns which equates to £4,095.64. £3,000 funded from Cost Code 2643 and balance from reserves (*paper*)
- d. To approve legal expenditure for the DRCCT Land Registry First Tier Tribunal Case, costs to be met from reserves and recharged to DRCCT. (still awaiting costs from the legal team)
- e. To note reports for expenditure related to legal cases (*paper*)
- f. To note report re unpaid invoices. (*paper*)
- g. Councillor's questions

26/142 ADMINISTRATION

- a. To consider and approve the updated Terms of Reference of the Strategic Planning Working Group and approve the renaming of it to the Strategic Planning Delivery and Monitoring Group (*paper*)
- b. To consider and approve the purchase of high- Viz strips for the Steps at St Mary's Church. (Cllr. I. Thompson)
- c. To propose a vote of no confidence and demand resignation from Cllr. M. Davies (*Cllr C. Wise Paper*)
- d. To consider whether Datchet Parish Council has complied with the terms of 'The Land at Mill Place' lease dated 1993 and the three resolutions agreed at the 22/5/2024 DPC Meeting. (Cllr. E. Larcombe)

26/143 BOROUGH COUNCILLOR'S REPORT: (*For information only*). Limited to 2 minutes each and 6 minutes maximum total

26/144 GROUNDS

- a. Lead Councillors report
- b. To approve the gifting of a memorial bench for the Orchard by the Lewin family (*paper*)
- c. To approve the expenditure of approximately £100 on daffodils to be planted along the perimeter of the ditch and organise volunteers to do the planting with proceeds from the DPC Norris fund to be used for this. (Cllr. C. Wise paper)
- d. Councillor's questions

26/145 CEMETERY

- a. Lead Councillors report (*paper*)
- b. Councillor's questions

26/146 EVENTS

- a. Lead councillors report
- b. Councillor's Questions.

26/147 PROPERTIES:

- a. Lead councillors report
- b. Councillor's Questions

26/148 HIGHWAYS

- a. Lead councillors report
- b. Councillor's Questions.

26/149 FLOODING AND DRAINAGE

- a. Lead councillors report
- b. Councillor's Questions

26/150 COMMUNICATIONS

- a. Lead councillors report
- b. Councillor's Questions

26/151 WORKING GROUPS

- a. To receive reports from working groups *(If necessary)*
- b. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) *(If necessary)*
- c. Councillor's Questions.

26/152 COMMITTEES

- a. To receive reports from committee *(if necessary)*
- b. Councillors Questions.

26/153 PUBLIC QUESTION TIME: *(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)*

26/154 COUNCILLORS QUESTIONS AND COMMENTS

Councilors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.

26/155 DATE FOR THE NEXT MEETING

The date of the next **FULL COUNCIL MEETING** will be **MONDAY 9th NOVEMBER 2026**

The date of the **FINANCE COMMITTEE MEETING** will be **MONDAY 26th OCTOBER 2026**

26/156 EXCLUSION OF PRESS AND PUBLIC – PART II

The Chairman will move that the Press and Public be excluded from the meeting on the grounds that publicity would be prejudicial to the public interest by virtue of the confidential nature of the business to be transacted.

26/157 Datchet Health Centre.

Lease renewal update