Datchet Parish Council

1 Allen Way, Datchet, Berkshire, SL3 9HR
Telephone: 01753 773499

Email: clerk@datchetparishcouncil.gov.uk
Website: www.datchetparishcouncil.gov.uk

DATE: 09th November 2026

TO: **THE FINANCE COMMITTEE OF THE COUNCIL**
Cllr S Young - Chair, Cllr D Buckley – Vice Chair, Cllr I Bacon, Cllr A Clemens, Cllr B Picot

You are hereby summoned to attend the **MEETING** of **DATCHET PARISH COUNCIL FINANCE COMMITTEE** being held in **DATCHET VILLAGE HALL, 3 ALLEN WAY, SL3 9HR** on **MONDAY 16TH NOVEMBER 2026** at **7.00pm** for the purpose of transacting the business specified in the following agenda.

Members of the Public
In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

Recording Notice
This meeting will be recorded in audio for documentation purposes, this audio stream will be available in the public domain. By participating in this meeting, you are consenting to be recorded.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.

The 7 principles of public life: Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership.

Non confidential papers can be viewed by clicking on this link: PUBLIC ACCESS DROPBOX

Yours faithfully,

Mrs Masikito
Clerk to the Council

A G E N D A

FC26/12 APOLOGIES AND ANNOUNCEMENTS
To receive members apologies for absence (and the reasons).

FC26/13 DECLARATION OF INTERESTS
Members are required to declare any financial or personal interests arising from the agenda. (*Dispensation requests should be made to the Clerk in advance of the meeting.)*

FC26/14 PUBLIC QUESTION TIME

(*Limited to 2 minutes a person and 10 minutes maximum in total.)*

FC26/15 MINUTES *(paper)*

To agree that the minutes of the Finance committee meeting held on **26th November 2026** be signed by the Chair as a true record.

FC26/16 REVIEW THE PROJECTS FOR 2027/28

FC26/17 REVIEW EARMARKED RESERVES FOR 2027/28

FC26/18 REVIEW EMERGENCY RESERVES FOR 2027/28

FC26/19 REVIEW THE FINAL DRAFT BUDGET FOR 2027/28

FC26/20 PUBLIC QUESTIONS

(Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)

FC26/21 FINANCE COMMITTEE RECOMMENDATION TO FULL COUNCIL

The Finance Committee recommends that Full Council consider and approve the following for the 2027/28 financial year:

1. The proposed projects and associated expenditure;
2. The proposed Earmarked Reserves;
3. The proposed General Emergency Reserve;
4. The proposed budget; and
5. The precept requirement.

FC26/22 NEXT MEETING TBC