Datchet Parish Council
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DATE: 02nd Nov 2026

TO: **ALL MEMBERS OF THE COUNCIL**

You are hereby summoned to attend the **COUNCIL MEETING** of **DATCHET PARISH COUNCIL** being held in **DATCHET VILLAGE HALL, 3 ALLEN WAY, DATCHET, SL3 9HR** on **MONDAY 09th NOVEMBER 2026**, at **7.00pm** for the purpose of transacting the business specified in the following agenda.

Members of the Public: In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

Council Members are reminded of their duty under the Code of Conduct, Scheme of Delegation and Standing Orders as well as their commitment to uphold Civility and Respect.
The 7 principles of public life: Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

Non confidential meeting papers can be viewed by clicking on this link: PUBLIC ACCESS DROPBOX
Yours faithfully,

Mrs Mandeep K Masikito (Sonia)
Clerk to the Council

A G E N D A

26/165 APOLOGIES AND ANNOUNCEMENTS
To receive and accept members apologies for absence (and the reasons).

26/166 PUBLIC QUESTION TIME: *(Limited to 2 minutes a person and 10 minutes maximum total)*

26/167 DECLARATION OF INTERESTS
Members are required to declare any financial or personal interests arising from the agenda. *Dispensation requests should be made to the Clerk in advance of the meeting.*

26/168 MINUTES *(paper)*

a. To agree that the minutes of the Council meeting held on **12th October 2026** be signed by the Chairman as a true record.
b. To agree that the minutes of the extraordinary meeting **02nd September 2026** be signed by the Chairman as a true record.
c. To agree that the minutes of the extraordinary meeting **21st October 2026** be signed by the Chairman as a true record.

26/169 MATTERS ARISING.

26/170 GENERAL

a. Chairmans report *(For information only)*
b. To note the Clerks Report including correspondence, progress report on council business. *(paper)*

26/171 PLANNING

a. To consider and agree responses to planning applications and any planning appeals listed on the attached planning addendum, and to note planning decisions received *(paper)*

b. Other planning matters, including any new

i. 106 Allocations

ii. Enforcement Matters

iii. AL39 update

26/172 FINANCE

a. To approve income and expenditure up to **6th NOVEMBER 2026** – Chairman to sign pink sheet *(paper)*

b. To review the letter of engagement for the internal auditor Mulberry Audit and confirm independence. (*paper)*

c. To seek approval for legal advice for the Boundary dispute/trespass with 113 Penn Road and bring quotations back to council for approval (Cllr C. Wise) *paper*

d. To note the movement of £60k monies from the CCLA investment account to Current Account

e. To approve a virement of £20,000 from budget code 1417 to budget code 1000 within the Administration cost centre to meet expenditure for staff salaries.

f. Councillor's questions

26/173 ADMINSTRATION

a. To appoint a lead member of grounds

b. To review the Division of Responsibilities document between Datchet Parish Council (DPC) and Datchet Recreation Centre Charitable Trust (DRCCT), as approved by DPC in 2019, and consider whether any updates, amendments or cancellations are required *(paper)*

c. To consider the reinstatement or continuation of the suspension of Cllr. E. Larcombe's parish council email access following the security/data breach on 28th October 2026 whereby confidential documents were downloaded from the councillor dropbox. There is a clear loss of confidence and trust and a clear conflict interest. The council needs to protect it's legally sensitive and commercial property. (Cllr. D. Buckley)

d. To review and approve data protection policy (*paper)*

e. To consider and approve a secure Sharepoint system and choose one of two Microsoft 365 licensing options (Cllr. B. Picot) *paper*

f. To approve a non-partisan public information campaign ahead of the parish council elections on May 6 2027 (Cllr. B. Picot) *paper*

g. To consider and approve a new Flag Policy *(paper)*

h. St George flag on Memorial Green Complaint - That the Council approves a response and authorises the Clerk to issue it on the Council's behalf.

i. To demand the resignation of Cllr. M. Davies following the no-confidence vote on October 12th 2026 (Cllr. C.Wise)

j. To propose a vote of no-confidence in Cllr. E. Larcombe (Cllr. C. Wise)

26/174 BOROUGH COUNCILLOR'S REPORT: (*For information only). Limited to 2 minutes each and 6 minutes maximum total*

26/175 GROUNDS

a. Lead Councillors report

b. To consider the offer of three small Walnut trees by a resident

c. To consider Don Lyons-Davis offer to donate 2 oak trees approximately 25-30 feet in height

d. To review the Boundary Assessment Report for the Ditch behind Horton Road Houses – Council to consider next steps

e. Councillor's questions

26/176 CEMETERY

a. Lead Councillors report *(paper)*
b. Councillor's questions

26/177 EVENTS

a. Lead councillors report
b. Councillor's Questions.

26/178 PROPERTIES:

a. Lead councillors report
b. Councillor's Questions

26/179 HIGHWAYS

a. Lead councillors report
b. To resolve that Datchet Parish Council formally petitions RBWM to make the Horton Road car park free of charge for all users for the first 1/2 hours of stay (Cllr. B.Picot) *paper*
c. To approve the publication of an open letter on Road Safety and camera enforcement (Cllr. B.Picot) *paper*
d. Councillor's Questions.

26/180 FLOODING AND DRAINAGE

a. Lead councillors report
b. Councillor's Questions

26/181 COMMUNICATIONS

a. Lead councillors report
b. To consider and approve the establishment of a Datchet Farmers Market Working Group (Cllr. A. Whelan) *paper*
c. To agree the relaunch of Datchet in Bloom for residents. (Cllr. A. Whelan) *paper*
d. Councillor's Questions

26/182 WORKING GROUPS

a. To receive reports from working groups *(If necessary)*
b. To receive update for the Datchet Neighbourhood Plan Delivery and Monitoring Group (DMG) *(If necessary)*
c. Councillor's Questions.

26/183 COMMITTEES

a. To receive reports from committee *(if necessary)*
b. Councillors Questions.

26/184 PUBLIC QUESTION TIME: *(**Only for clarification relating to matters discussed on the agenda and limited to 2 minutes a person and 10 minutes maximum total)***

26/185 COUNCILLORS QUESTIONS AND COMMENTS

Councilors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas.

26/186 DATE FOR THE NEXT MEETING

The date of the next **FULL COUNCIL MEETING** will be **MONDAY 14th DECEMBER 2026**
The date of the **FINANCE COMMITTEE MEETING** will be **MONDAY 16th NOVEMBER 2026**

26/187 **EXCLUSION OF PRESS AND PUBLIC – PART II**

The Chairman will move that the Press and Public be excluded from the meeting on the grounds that publicity would be prejudicial to the public interest by virtue of the confidential nature of the business to be transacted.

26/188 **LEASES**

8 Horton Road – Head Lease

26/189 **PARISH OFFICE RENTAL VALUE**

Review surveyor report