



Datchet Parish Council

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DATE: **4th July 2018**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 9th JULY 2018**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

Katy Jones,
CLERK TO THE COUNCIL

A G E N D A

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Declarations of Interests**
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 11th June 2018**
5. **Matters arising from the above minutes**
6. **General.**
 - Chairman's Report
 - Correspondence – Letter from Mr Hibbs ref Burial Plot fees
 - DHMC reply to letter from B.P. Collins – council to discuss and agree the way forward
7. **Finance & Administration**
 - Lead Councillor's Report
 - To approve the Income & Expenditure
 - To note and approve the Internal Auditors Report
 - Councillors' Questions

8. **Planning**
 - To consider new applications listed on the attached planning addendum and note Planning Decisions.
 - Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters
 - Proposed Planning Committee to agree membership.
 - Councillors' Questions

9. **Grounds.**
 - Lead Councillor's Report (Cllr G. Muir)
 - Football – New Season 18/19 to receive a report from Cllr A. Clemens
 - i) To agree start date for the new season and consider the scale of fees
 - ii) To consider the proposal for Saturday football.
 - iii) To consider the purchase of an alternative vehicle for putting up goals etc.
 - Councillors' Questions.

10. **Properties**
 - Lead Councillor's Report (Cllr Mrs. J Stickland) including updates on the Parish Yard building, the Bridge Café works, and the Council Changing Rooms.
 - To consider and approve quotes received for the Village Hall lighting with a view to place an order.
 - Councillors' Questions.

11. **Lead Members Updates (If necessary) including:**
 - **Highways**
 - **Flooding**

12. **To receive reports from Working Groups (If necessary)**

13. **Councillors' Questions & Comments**

14. **Public Question Time.**

**THE NEXT MEETING OF THE COUNCIL
WILL BE HELD ON 13th AUGUST 2018**

