



# Datchet Parish Council

1 Allen Way  
Datchet  
Berkshire  
SL3 9HR

Web: [www.datchetparishcouncil.gov.uk](http://www.datchetparishcouncil.gov.uk)

**Katy Jones – Clerk to the Council**  
Email: [Clerk@datchetparishcouncil.gov.uk](mailto:Clerk@datchetparishcouncil.gov.uk)  
Tel: 01753 773499  
Mobile: 07519 750924

DATE: **3rd October 2018**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 8<sup>th</sup> October 2018**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**Katy Jones,**  
**CLERK TO THE COUNCIL**

## **A G E N D A**

**There will be a minute's silence at the start of the meeting in memory of Cllr. Jesse Grey who sadly passed away at the start of this week.**  
**Our thoughts are with his family and friends at this difficult time.**

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Declarations of Interests**  
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 10<sup>th</sup> September 2018**
5. **Matters arising from the above minutes**
6. **General.**  
**Chairman's Report**
  - i) BT Payphone Datchet Village Green – to re-consider requesting the removal of this.
  - ii) The Village Milestone – After the recent damage to this historic artifact to consider its relocation to a safer place and for the DVS to assist with this matter.
  - iii) Polling District and Places review 2018 – to consider the councils response to the consultation
  - iv) Council to consider writing a letter of support for the proposed new premises for a Post Office in the village. (ref Village Centre Working Group meeting)

## Correspondence

- i) Village Christmas Markets – 2<sup>nd</sup> and 16<sup>th</sup> December Datchet Village Hall – Council to consider a request to use the Sabatini land for a bouncy castle, food stalls and homemade crafts.
- ii) The Ellis Journey June 2019 – Council to consider the proposal.

### **7. Finance & Administration**

- Lead Councillor's Report
- To approve the Income & Expenditure Sheets
- Councillors' Questions

### **8. Planning**

- To consider new applications listed on the attached planning addendum and note Planning Decisions.
- Spices Restaurant Approval of Variation of Condition - DPC to request that RBWM to enforce the terms of conditions of this variation.
- To receive a report on any new 106 Allocations and Enforcement Matters -
- Councillors' Questions

### **9. Highways**

- Datchet Level Crossing and the proposed increase in the number of trains to 8 movements an hour through Datchet - To receive an update from the Clerk and consider the impact of this on the village and agree a course of action.
- Councillors' Questions.

### **10. Grounds.**

- Lead Councillor's Report (Cllr G. Muir)
- Recreation Ground Bye-Law Signs – To review the latest draft with a view to approval.
- The Greater West Programme – Biodiversity Offset Proposal, for the Willowfields and Land at Mill Place – To receive an update from the Clerk and consider placing an order to get an ecological survey done by 26<sup>th</sup> Oct as required by the sponsors.
- Councillors' Questions.

### **11. Properties**

- Lead Councillor's Report (Cllr Mrs. J Stickland)
- Councillors' Questions.

### **12. Flooding – To receive the Lead Members Update (If necessary)**

### **13. To receive reports from Working Groups (If necessary)**

### **14. Councillors' Questions & Comments**

### **15. Public Question Time.**

**THE NEXT MEETING OF THE COUNCIL  
WILL BE HELD ON 12<sup>th</sup> NOVEMBER 2018**