



# Datchet Parish Council

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**Katy Jones – Clerk to the Council**  
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DATE: **6<sup>th</sup> February 2019**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 11<sup>th</sup> February 2019**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**Katy Jones,**  
**CLERK TO THE COUNCIL**

## **A G E N D A**

**To receive a presentation from Ian Motuel, Principal Planner, Planning Policy, RBWM on the Traveller Local Plan Issues and Options Consultation.**

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Declarations of interest**  
To receive any declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Budget Setting and Planning Meeting held on 14<sup>th</sup> January 2019**
5. **Minutes of the Council Meeting held on 21<sup>th</sup> January 2019**
6. **Minutes of the Part II Council Meeting held on 21<sup>th</sup> January 2019**
7. **Matters arising from the above minutes.**
8. **General**
  - **Chairman's Report** – i) To consider and approve the adoption of the Parish Charter between RBWM and Parish and Town Councils. If agreed Chairman to sign.
  - **Correspondence** – i) Letters re planning app no. 18/03762/FULL  
ii) Request to use the Recreation Ground for private hire events in the Summer
9. **Finance & Administration**
  - Lead Councillors Report – Cllr H Clasper
  - To approve the Income & Expenditure (Pink and green sheets)
  - Councilors' Questions

- 10. Planning**
  - To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
  - Lead Councillor's Report, Cllr P Darban, to include any new 106 Allocations and Enforcement Matters
  - Councillors' Questions
- 11. Properties.**
  - Lead Councillors Report, Cllr J. Stickland
  - To receive an update from the Lead Member regarding current and proposed works on properties.
  - Councillors' Questions
- 12. Grounds.**
  - Lead Councillors Report, Cllr G. Muir
  - To consider a report regarding the consolidation of litter and dog waste bins (Cllr Muir)
  - Park Run – to receive a presentation/update from the Lead Member
  - Councillors' Questions
- 13. Highways**
  - Lead Councillors Report, Cllr I Thompson.
  - To receive a report from the DVS re. The relocation of the Datchet Milestone and if agreed submit a planning application for this.
  - Councillors' Questions
- 14. Flooding**
  - To receive a report from the spokesperson for flooding, Cllr I Thompson.
  - To consider a report on Datchet's Flood Defenses scheme, with a view to agreeing the way forward
- 15. Public Question Time.**

## **THE NEXT MEETING OF THE COUNCIL WILL BE HELD ON 11<sup>TH</sup> MARCH 2019**