



# Datchet Parish Council

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Berkshire  
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**Katy Jones – Clerk to the Council**  
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DATE: **6<sup>TH</sup> March 2019**

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 11<sup>th</sup> March** at **7.30PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**Katy Jones,**  
**CLERK TO THE COUNCIL**

## **A G E N D A**

**1. Apologies and Announcements**

**2. Public Question Time**

**3. Declarations of interest**

To receive any declarations of interest from members in relation to matters on this agenda

**4. Minutes of the Council Meeting held on 11<sup>th</sup> February 2019**

**5. Matters arising from the above minutes.**

**6. General**

• **Chairman's Report –**

- **Correspondence –** i) Request for information from Heathrow on Land Referencing (x3 sites)  
ii) Request to take the War Memorial planting back in house from 1<sup>st</sup> April

**7. Finance & Administration**

- Lead Councillors Report – Cllr H Clasper
- To approve the Income & Expenditure (Pink and green sheets)
- Councillors' Questions

**10. Planning**

- To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
- Lead Councillor's Report, Cllr P Darban, to include any new 106 Allocations and Enforcement Matters
- RBWM Planning HELAA call for sites, to consider the Councils response by 25<sup>th</sup> March 2019

- Councillors' Questions
- 11. Properties.**
- Lead Councillors Report, Cllr J. Stickland
  - To receive an update from the Lead Member regarding current and proposed works on properties.
  - To consider the options on fire extinguishers for the Parish Office and Changing Rooms i) Buy Outright ii) Rent
  - Councillors' Questions
- 12. Grounds.**
- Lead Councillors Report, Cllr G. Muir
  - To consider a report regarding the consolidation of litter and dog waste bins (Cllr Muir)
  - To receive an update from the Clerk on outstanding Grounds Projects – Notice Boards, Planters and Tree Planting
  - To receive a report on the outcome on the annual play inspection and consultation on the replacement roundabout for the SPAR
  - Datchet Cemetery - To agree the Fees and Charges for 2019/2020, and changes to the standard letter.
  - Councillors' Questions
- 13. Highways**
- Lead Councillors Report, Cllr I Thompson.
  - Councillors' Questions
- 14. Flooding**
- To receive a report from the spokesperson for flooding, Cllr I Thompson.
  - To set up a new Flood Defense Working Group for Datchet, consisting of 4 members
  - To receive a report from the Lead Member on the cost of the designer's fees for Scheme 1 a tunnel underpass at Eton End
- 15. Public Question Time.**

## **THE NEXT MEETING OF THE COUNCIL WILL BE HELD ON 8<sup>TH</sup> APRIL 2019**