TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING of THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 10th February 2020**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

Katy Jones,
**CLERK TO THE COUNCIL**

**AGENDA**

1. **Apologies and Announcements**
2. **Public Question Time**
3. **Declarations of interest**
   To receive any declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 13th January 2020**
5. **Matters arising from the above minutes.**
6. **Chairman’s Report** – i) The Link publication Spring 2020 - to review content and costing.
7. **Borough Councillor’s Report**
8. **Clerks Report / Correspondence.**
9. **Planning**
   - To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
   - Lead Councillor’s Report, Cllr Mrs. Barnes-Taylor, to include any new CIL/106 Allocations and Enforcement Matters
   - Councillors’ Questions
10. **Properties**
    - Lead Councillors Report, Cllr Mrs. Davies. Including current and proposed maintenance works on properties for 2019/20. Decisions on extra funding to be agreed under finance.
    - Councillors’ Questions
11. **Grounds**
• To receive a condition survey of the Village Green perimeters and consider how to proceed with this project.
• To consider the quote received in respect of the restoration and relocation of the Datchet Milestone with a view to approval.
• Hanging baskets Summer 2020. To consider asking local businesses to contribute half of the cost of the baskets on their buildings approx. £26 + vat per basket.
• Councillors’ Questions

12. Finance & Administration
• Finance and Administration Report – Cllr P Hough
  i. To approve the Income & Expenditure
  ii. To review the 2019/20 Budget and make adjustments/virements as requested by lead members in their reports.
  iii. To consider, finalise and approve the 2020/21 Budget.
  iv. To consider moving monies from the Council's current account into higher interest accounts.
  v. To consider a 2.5% increase in the current rental for properties and agree the way forward.
• Councillors’ Questions

13. Highways and general Purposes
• Lead Councillors Report, Cllr Mrs. Fitzgerald.
• Councillors’ Questions

14. Flooding
• To receive a report from the spokesperson for flooding, Cllr I Thompson.
• Councillors’ Questions

15 Working Groups
• To consider the terms of reference and aims of the Environmental Awareness Working Group with a view to approval.
• To receive reports from working groups
• Councillors’ Questions

16. Notice of any items required for the next Council meeting for full discussion

17. Councillors questions and comments

18. Public Question Time, to clarify matters discussed on this agenda.

THE NEXT MEETING OF THE COUNCIL
WILL BE HELD ON 9TH MARCH 2020