

# **Datchet Parish Council**

1 Allen Way Datchet Berkshire SL3 9HR

Web: <u>www.datchetparishcouncil.gov.uk</u>

Katy Jones – Clerk to the Council Email: <u>Clerk@datchetparishcouncil.gov.uk</u> Tel: 01753 773499 Mobile: 07519 750924 DATE: **4<sup>th</sup> March 2020** 

### TO: ALL MEMBERS OF THE COUNCIL.

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held in **VILLAGE HALL, DATCHET**, on **MONDAY 9<sup>th</sup> March 2020**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

fones

#### Katy Jones, CLERK TO THE COUNCIL

## A G E N D A

- 1. Received and approved apologies for absence and announcements
- 2. Public Question Time
- **3. Declarations of interest** To receive any declarations of interest from members in relation to matters on this agenda
- 4. Minutes of the Council Meeting held on 10<sup>th</sup> February 2020
- 5. Matters arising from the above minutes.

#### 6. Chairman's Report

#### 7. Clerks Report / Correspondence

i) Tree to the rear of 126 Horton Road – To consider the residents request for pruning this tree.
ii) The Corden Painting – to apprise members of the situation and to agree the way forward
iii) DNPG – Request for DPC to assist in obtaining a full report on the Datchet Local Wildlife Sites (3) from Thames Valley Environment Records Centre.

#### 8. Borough Councillor's Report.

#### 9. Planning

- To consider and agree the response to the new applications listed on the attached planning addendum and note Planning Decisions.
- Lead Councillor's Report, Cllr Mrs. Barnes-Taylor, to include any new CIL/106 Allocations and Enforcement Matters
- Datchet Design Guide Supplementary Planning Document Regulation 13 Consultation
- Councillors' Questions

#### **10.** Finance & Administration

- Finance and Administration Report
  - i. To approve the Income & Expenditure sheets

- ii. To review the summary of the 2020/21 budget and note the 2019/20 expected year end position.
- iii. To consider transferring all account lines related to the cemetery to either finance/grounds/properties.
- iv. To discuss new expected expenditure which is not currently included in the 2020/21 budget and agree the way forward.
- v. To discuss the renewal of the electricity contract for Council properties and to agree the length of the term and environmental considerations.
- Councilors' Questions

#### 11. Properties

- Lead Councillors Report, Cllr Mrs. Davies.
- Councillors' Questions

#### 12. Grounds

- Lead Councillors Report, Cllr D Loveridge.
- Datchet Cemetery. To agree the Fees and Charges for 2020/21 and any changes to the standard letter.
- To re-consider the restoration of the Drinking Fountain on South Green and agree the way forward for the works to supply, install and commission the necessary equipment
- To consider cleaning and applying a protective coat to the Jubilee Memorial and agree the way forward.
- Councillors' Questions

#### **13.** Highways and General Purposes

- Lead Councillors Report, Cllr Mrs. Fitzgerald.
- Councillors' Questions

#### 14. Flooding

- To receive a report from the spokesperson for flooding, Cllr I Thompson.
- Councillors' Questions

#### 15 Working Groups

- To receive reports from working groups where necessary
- Councillors' Questions

#### 16. Events

- To receive reports on the following events
  - i. The Ellis Journey
  - ii. VE Day celebrations
  - iii. 125 years of Datchet Parish Council

#### 17. Notice of any items required for the next Council meeting for full discussion

#### **18**. Councillors' questions and comments

**19. Public Question Time**, to clarify matters discussed on this agenda.

# THE NEXT MEETING OF THE COUNCIL WILL BE HELD ON 6<sup>TH</sup> APRIL 2020, DUE TO THE SECOND MONDAY (13<sup>TH</sup>) BEING A BANK HOLIDAY

KJJ.DPC.Agenda.09.03.2020