



# Datchet Parish Council

1 Allen Way  
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Berkshire  
SL3 9HR

Web: [www.datchetparishcouncil.gov.uk](http://www.datchetparishcouncil.gov.uk)

**Katy Jones – Clerk to the Council**  
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DATE: 3<sup>rd</sup> August 2020

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING OF THE PARISH COUNCIL** to be held **VIRTUALLY VIA ZOOM**, on **MONDAY 10<sup>th</sup> August 2020**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and Addendum. **Press and Public Welcome.**

## **ZOOM DETAILS**

**Meeting ID:** 834 2021 4156  
**Passcode:** 469911

**Join Zoom Meeting on:**

**<https://us02web.zoom.us/j/83420214156?pwd=NmhtM2tOVDRWbnFjNVl4MTdnWDhFUT09>**

**If you can only join the meeting by phone you can find your local number here:**

**<https://us02web.zoom.us/j/83420214156?pwd=NmhtM2tOVDRWbnFjNVl4MTdnWDhFUT09>**

Yours faithfully,

**Katy Jones,**  
**CLERK TO THE COUNCIL**

## **A G E N D A**

1. **Apologies and Announcements**
2. **Public Question Time – Limited to a maximum of 10 minutes.**
3. **Declarations of Interests**  
To receive any Declarations of interest from members in relation to matters on this agenda.
4. **Minutes of the Council Meeting held on 13<sup>th</sup> July 2020**
5. **Matters arising from the above minutes**
6. **General.**
  - Chairman's Report – To consider and agree the best way to produce a Forward Plan for Datchet Parish Council for the next 2 and 5 years.

- Clerks Report and Correspondence;
  - i. Request from Swan Radio for a contribution from Datchet Parish Council to keep them afloat until they can be self-sufficient once more.
  - ii. Request from The Bridge Café for a rebate on their annual rent for the period from the 19th of March to 3rd September, approx. 50% of their annual bill.
  - iii. Request from Datchet Football Club for a credit from 2019/20 season for the period they were unable to play matches which was approx. 1/3 of the season, which equates to £750. To be carried forward to the 20/21 Season.

**7. Finance & Administration**

- Lead Councillor's Report (Cllr T O'Flynn)
- To approve the Income & Expenditure.
- To clarify and confirm what are the acceptable standards for communication between councilors and any measures for those who fail to comply.
- To consider the measures required for the safe re-opening of Parish Office and appoint a member to undertake the risk assessment for this along with recommendations.
- Councillors' Questions.

**8. Borough Councillor's Report**

- Councillors' Questions

**9. Planning**

- To consider new applications listed on the attached planning addendum and note Planning Decisions.
- Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters
- Councillors' Questions

**10. Grounds.**

- Lead Councillor's Report (Cllr I. Thompson)
- To consider replacing the damaged/rotten riverside ropes with lightweight chains to deter the Canada Geese.
- Grounds Maintenance – To receive an update on the current position and to discuss the options available with a view to agreeing the way forward.
- To consider and agree the Football Fees for the 2020/2021 Season.
- Councillors' Questions.

**11. Properties**

- Lead Councillor's Report (Cllr Mrs. M. Davies)
- Councillors' Questions.

**12. Highways & General Purposes**

- Lead Councillor's Report (Cllr Mrs. M. Fitzgerald)
- Councillors' Questions.

**13. Flooding**

- Lead Councillor's Report (Cllr I. Thompson)
- Councillors' Questions.

**14. Events**

- Lead Councillor's Report (Cllr A. Corcoran)
- To consider and approve the letter drafted by the Environmental Awareness Group to be sent out to local groups and organisations in the parish.
- Councillors' Questions.

**15. Working Groups**

- To review the current list of DPC working groups.

- To receive any reports from Working Groups, as necessary.
16. **To receive a report on the role that DPC plays in the governance and management of the DRCCT so members can understand their part.**
  17. **Notice of any items required for the next Council meeting for full discussion.**
  18. **Councillors' Questions & Comments**
  19. **Public Question Time**, only for clarification relating to matters discussed on the agenda.

**THE NEXT MEETING OF THE COUNCIL  
WILL BE HELD ON 14<sup>th</sup> SEPTEMBER 2020**

KJJ.kh.DPC.Agenda.10.08.20