



# Datchet Parish Council

1 Allen Way  
Datchet  
Berkshire  
SL3 9HR

Web: [www.datchetparishcouncil.gov.uk](http://www.datchetparishcouncil.gov.uk)

**Katy Jones – Clerk to the Council**  
Email: [Clerk@datchetparishcouncil.gov.uk](mailto:Clerk@datchetparishcouncil.gov.uk)  
Tel: 01753 773499  
Mobile: 07519 750924

DATE: 6<sup>th</sup> July 2020

TO: **ALL MEMBERS OF THE COUNCIL.**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING OF THE PARISH COUNCIL** to be held **VIRTUALLY VIA ZOOM**, on **MONDAY 13<sup>th</sup> July 2020**, at **7.30PM** when it is proposed to transact the business specified in the following Agenda and Addendum. **Press and Public Welcome.**

## **ZOOM DETAILS**

**Meeting ID:** 854 4200 8745

**Password:** 979868

## **Join Zoom Meeting on:**

**<https://us02web.zoom.us/j/85442008745?pwd=OEhVb09TbjFDNHNSZUrtRTktOU3pPdZ09>**

**If you can only join the meeting by phone you can find your local number here:**

**<https://us02web.zoom.us/u/kcqyLE4IN>**

Yours faithfully,

**Katy Jones,**  
**CLERK TO THE COUNCIL**

## **A G E N D A**

1. **Apologies and Announcements**
2. **Public Question Time – Limited to a maximum of 10 minutes.**
3. **Declarations of Interests**  
To receive any Declarations of interest from members in relation to matters on this agenda
4. **Minutes of the Council Meeting held on 9<sup>th</sup> March 2020**
5. **Matters arising from the above minutes**
6. **General.**
  - Chairman's Report
  - Clerks Report; To confirm the decisions made under delegated powers from the 10/03/20 to 12/07/20.
  - Correspondence

7. **Finance & Administration**
  - Lead Councillor's Report (Cllr T O'Flynn)
  - To approve the Income & Expenditure
  - To note and approve the Year End Accounts 2019/2020
  - To note and approve the Internal Auditors Report
  - To note and approve the Annual Return Documents including
    - i. The Annual Government Statement and
    - ii. The Accounting Statements
8. **Borough Councillor's Report**
9. **Planning**
  - To consider new applications listed on the attached planning addendum and note Planning Decisions.
  - Lead Councillor's Report, to include any new 106 Allocations and Enforcement Matters
  - Councillors' Questions
10. **Grounds.**
  - Lead Councillor's Report (Cllr D. Loveridge)
  - To note and approve the Risk Assessment for the re-opening of the children's play areas and outdoor gym and agree any necessary action.
  - Councillors' Questions.
11. **Properties**
  - Lead Councillor's Report (Cllr Mrs. M. Davies)
  - Councillors' Questions.
12. **Highways**
  - Lead Councillor's Report (Cllr Mrs. M. Fitzgerald)
  - Councillors' Questions.
13. **Flooding**
  - Lead Councillor's Report (Cllr I. Thompson)
  - Councillors' Questions.
14. **Events**
  - Lead Councillor's Report (Cllr A. Corcoran)
  - Councillors' Questions.
15. **To receive reports from Working Groups (If necessary)**
16. **Notice of any items required for the next Council meeting for full discussion.**
17. **Councillors' Questions & Comments**
18. **Public Question Time**, only for clarification relating to matters discussed on the agenda.

**THE NEXT MEETING OF THE COUNCIL  
WILL BE HELD ON 10<sup>th</sup> AUGUST 2020**